

# FRAC SHACK™

|                              |                      |                         |
|------------------------------|----------------------|-------------------------|
| <b>HAND OVER AGREEMENT</b>   |                      | DATE: <u>June 12/18</u> |
| FRAC SHACK UNIT: <u>E 75</u> | TRAILER: <u>T 63</u> | PLATE: <u>SLM 691</u>   |
| GENERATOR UNIT:              | TRAILER:             | PLATE:                  |
| RT UNIT:                     | TRAILER:             | PLATE:                  |
| OTHER:                       | OTHER:               | OTHER:                  |

|                                                    |                                                      |
|----------------------------------------------------|------------------------------------------------------|
| FROM: FRAC SHACK <u>TNC</u>                        | TO: FRAC SHACK <u>INTERNATIONAL</u>                  |
| <u>Rob Metzinger</u><br>RESPONSIBLE REPRESENTATIVE | <u>Dustin Neubauer</u><br>RESPONSIBLE REPRESENTATIVE |

|                                     |                                                  |                                     |                               |
|-------------------------------------|--------------------------------------------------|-------------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> | Production documentation provided by FSH         | <input checked="" type="checkbox"/> | Reviewed by FSI/FSA           |
| <input checked="" type="checkbox"/> | Initial demob documentation provided by FSH      | <input checked="" type="checkbox"/> | Reviewed by FSI/FSA           |
|                                     |                                                  | <input checked="" type="checkbox"/> | Demob verified by FSI/FSA     |
| <input checked="" type="checkbox"/> | Frac Shack unit visually inspected by FSH        | <input checked="" type="checkbox"/> | Visually inspected by FSI/FSH |
|                                     | Generator unit tested/visually inspected by FSH  |                                     | Inspected by FSI/FSA          |
|                                     | NG Reel trailer inspected by FSH (if applicable) |                                     | Inspected by FSI/FSA          |

|                                                               |
|---------------------------------------------------------------|
| <b>NOTES AND DEFICIENCIES:</b>                                |
| <u>Missing 1202 decal on tank passenger side → Fixed - DJ</u> |
| <u>Missing shack vent air filter → fixed - DJ</u>             |
| <u>Paint touchup on trailer stepdeck → fixed - DJ</u>         |

|                                   |
|-----------------------------------|
| <b>ACTIONS TAKEN OR REQUIRED:</b> |
| COMPLETED _____                   |
| COMPLETED _____                   |
| COMPLETED _____                   |
| COMPLETED _____                   |

## APPROVED FOR HAND-OVER

|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| FSH APPROVAL STAMP OR<br><u>[Signature]</u><br>SIGNATURE: | <u>June 12/18</u><br>DATE: |
|-----------------------------------------------------------|----------------------------|

|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| FSI APPROVAL STAMP OR<br><u>[Signature]</u><br>SIGNATURE: | <u>June 12/18</u><br>DATE: |
|-----------------------------------------------------------|----------------------------|

# FRAC SHACK™

PA-6004 – E/EG PRODUCTION AND ASSEMBLY CHECKLIST

UNIT ID: E-75  
DATE: Thursday 4, 2018  
TIME: 12:00  
ASSEMBLER: ADW

E-75

## SKID DELIVERY AND INSPECTION RECORD

### VISUAL CHECKLIST

- |                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 3" Butterfly valve on pump inlet is installed                                                    |
| <input checked="" type="checkbox"/> 10HP Motor, Gearbox and Pump assembly mounted and aligned                                        |
| <input checked="" type="checkbox"/> Gear pinch point cover installed between pump and motor                                          |
| <input checked="" type="checkbox"/> 3/4" TOL for temperature switch is present on pipe spool between pump and 3-way ball valve       |
| <input checked="" type="checkbox"/> 3 Port 2-Way ball valve installed on pipe spool                                                  |
| <input checked="" type="checkbox"/> Cimtek triple filter housing installed on pipe spool                                             |
| <input checked="" type="checkbox"/> 2 Winter Gauges 4" 300LB Pressure gauges mounted on pipe spool, one on each side of flow meter   |
| <input checked="" type="checkbox"/> 567LPM flow meter mounted, bolted to stand and facing towards the inside of the skid             |
| <input checked="" type="checkbox"/> Flow direction of flow meter confirmed to be correct and flowing towards fuel manifold           |
| <input checked="" type="checkbox"/> 3" Butterfly valve installed in pipe spool for each fuel rail manifold (one upper and one lower) |
| <input checked="" type="checkbox"/> Upper and lower manifolds have 3" flange blinds installed on pipe spool                          |
| <input checked="" type="checkbox"/> Hose reel guide brackets shipped with skid and have been placed on skid platform                 |
| <input checked="" type="checkbox"/> Anti-slip coating present on flooring                                                            |
| <input checked="" type="checkbox"/> Secondary containment ball valve is present, with handle installed.                              |
| <input checked="" type="checkbox"/> Plug is present in the secondary containment valve.                                              |
| <input checked="" type="checkbox"/> Hose rack hanger brackets shipped with skid and placed on skid platform                          |
| <input checked="" type="checkbox"/> 1 Dixon hose hangers installed and mounted on stand support                                      |
| <input checked="" type="checkbox"/> 2 head holders and trays installed and mounted on stand supports                                 |

IF ANY OF THE ITEMS ABOVE ARE NON-CONFORMING AND THE ACTION ITEM DOES NOT OR WILL NOT CORRECT THE NON-CONFORMANCE, PLEASE NOTE THE ISSUE IN COMPLETE DETAIL BELOW AND INFORM YOUR SUPERVISOR FOR CORRECTION AND FOLLOW UP.

### ASSEMBLER NOTES

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### INSPECTOR OR SUPERVISOR NOTES

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# FRAC SHACK™

PA-6004 – E/EG PRODUCTION AND ASSEMBLY CHECKLIST

UNIT ID: F75  
 DATE: sun 11/18  
 TIME: 12:00  
 ASSEMBLER: Andee

## REEL INSTALLATION RECORD

### PRE-INSTALLATION CHECKLIST

|                                                                                                        |                                                                              |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> All reels inspected for damage and operation                       | <input checked="" type="checkbox"/> Tools are available, clean and inspected |
| <input checked="" type="checkbox"/> Properly trained and comfortable to perform this task              |                                                                              |
| <b>STOP – If all the above are not checked stop this task and see your area supervisor or manager.</b> |                                                                              |

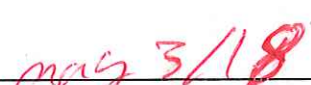
| INSTALL CHECKLIST                                                             | 1                                   | 2                                   | 3                                   | 4                                   | 5                                   | 6                                   | 7                                   | 8                                   | 9                                   | 10                                  | 11                                  | 12                                  |
|-------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| No visible signs of damage on reel                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Reel spins/turns freely without contacting                                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Swivel is not equipped with grease nipple                                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Reel is equipped with left hand crank                                         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| All bolts installed with a washer on each side and nylock nuts have been used | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Reel number label applied to reel on bottom left corner                       | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

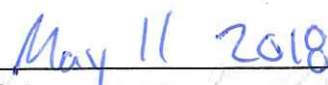
### COMPONENT RECORDS

|         | HANNAY REEL MODEL # | HANNAY REEL SERIAL #       |
|---------|---------------------|----------------------------|
| Line 1  | 6018-33-34 LB       | 2689850                    |
| Line 2  | 6018-33-34 LB       | 2689862                    |
| Line 3  | 6018-33-34 LB       | 2689863                    |
| Line 4  | 6018-33-34 LB       | 2689864                    |
| Line 5  | 6018-33-34 LB       | 2689868                    |
| Line 6  | 6018-33-34 LB       | 2689852                    |
| Line 7  | 6018-33-34 LB       | <del>2689846</del> 2689848 |
| Line 8  | 6018-33-34 LB       | 2689844                    |
| Line 9  | 6018-33-34 LB       | 2689845                    |
| Line 10 | 6018-33-34 LB       | 2689844                    |
| Line 11 | 6018-33-34 LB       | 2689847                    |
| Line 12 | 6018-33-34 LB       | 2689846                    |

  
 Assembler Signature

  
 Inspector Signature

  
 Date

  
 Date

## HOSE INSTALLATION RECORD

### PRE-INSTALLATION CHECKLIST

|                                                                                                        |                                                                              |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Work area is clean and uncongested                                            | <input checked="" type="checkbox"/> Tools are available, clean and inspected |
| <input checked="" type="checkbox"/> Properly trained and comfortable to perform this task              |                                                                              |
| <b>STOP – If all the above are not checked stop this task and see your area supervisor or manager.</b> |                                                                              |

### INSTALL CHECKLIST

| Task List                                                                                                  | 1                                   | 2                                   | 3                                   | 4                                   | 5                                   | 6                                   | 7                                   | 8                                   | 9                                   | 10                                  | 11                                  | 12                                  |
|------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Install 1" to 3/4" bushing                                                                                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Install 3/4" hose swivel fitting into reel bushing                                                         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Reel 250ft of 3/4" BC Cold flex hose on to each hose reel.                                                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Install 3/4" male DNP fitting on the end of each line.                                                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| All connections were made using thread tape and pipe dope                                                  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Ensure the reel number label is applied to the reel identifying the reel number in lower left-hand corner. | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Use grease / paint marker/etcher to label hose end and quick connect identifying the line/reel number.     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

### Notes:

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Assembler Signature

Date

Inspector Signature

Date

# FRAC SHACK™

PA-6004 - E/EG PRODUCTION AND ASSEMBLY CHECKLIST

UNIT ID: E-75

DATE: Jun 11/18

TIME: 12:00

ASSEMBLER: Arjun

|                                     |                                                                       |
|-------------------------------------|-----------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Fresh air vent louvres installed and sealed with caulking on exterior |
| <input checked="" type="checkbox"/> | Operator window installed and sealed with silicone                    |
| <input checked="" type="checkbox"/> | Door window Installed and sealed with silicone                        |
| <input checked="" type="checkbox"/> | Exterior antenna plate has been mounted                               |
| <input type="checkbox"/>            | Fire resistant, insulated operator curtain installed                  |
| <input type="checkbox"/>            | Sensor head holders mounted on brackets                               |

## FLASHING

|                                     |                                                                                    |
|-------------------------------------|------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | All cut-outs have been flashed                                                     |
| <input checked="" type="checkbox"/> | Man door cut out has been flashed                                                  |
| <input checked="" type="checkbox"/> | Both operator and door windows have been flashed                                   |
| <input type="checkbox"/>            | Four exterior light fixtures have been flashed on the interior to cover bottom gap |
| <input checked="" type="checkbox"/> | Exhaust fan cut out has been flashed on exterior                                   |
| <input checked="" type="checkbox"/> | Interior vent cut out have been flashed on interior side                           |

## SEALING / CAULKING

|                                     |                                                                       |
|-------------------------------------|-----------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Exterior light fixtures have been caulked on the interior of building |
| <input checked="" type="checkbox"/> | Exterior of exhaust fan has been caulked                              |
| <input checked="" type="checkbox"/> | Exterior and Interior of vent cut-out has been caulked                |

## ACCESS DOORS

|                                     |                                                                                                      |
|-------------------------------------|------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 3" Inlet access door has been built, flashed and installed with barrel bolt and rubber tie           |
| <input checked="" type="checkbox"/> | 3 x Hose distribution access doors have been built, flashed and installed with barrel bolts and ties |

## EQUIPMENT RECORD

| Exhaust Fan Manufacturer | Exhaust Fan Model # | Exhaust Fan Serial # |
|--------------------------|---------------------|----------------------|
| Murphy Electric          | TQA56C1775524       | N/A                  |

## ASSEMBLER NOTES

DATE:

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Main Assembler Signature

Date

Secondary Assembler Signature

Date

May/17/2018

# FRAC SHACK™

PA-6004 – E/EG PRODUCTION AND ASSEMBLY CHECKLIST

UNIT ID: E-75

DATE: MAY 22, 2018

TIME: 10:20

ASSEMBLER: Anja

## FILLER HEAD ASSEMBLY RECORD

### PRE-BUILD CHECKLIST

|                                                                                                 |                                                                              |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Workbench is clear from unnecessary clutter                 | <input checked="" type="checkbox"/> Tools are available, clean and inspected |
| <input checked="" type="checkbox"/> Properly trained and comfortable to perform this task       |                                                                              |
| STOP – If all the above are not checked stop this task and see your area supervisor or manager. |                                                                              |

### FILLER COMPONENTS

|                                                                            |                                                                               |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Each Patented fuel filler head contains                                    |                                                                               |
| <input checked="" type="checkbox"/> 3" Machined Filler Head                | <input checked="" type="checkbox"/> Breather with 90° elbow                   |
| <input checked="" type="checkbox"/> Ball Valve to 45° elbow for fill inlet | <input checked="" type="checkbox"/> Male Camlock ¾" on Breather               |
| <input checked="" type="checkbox"/> Female Dry-disconnect                  | <input checked="" type="checkbox"/> 48" Fuel Overflow / Vent Hose "Spit Tube" |
| <input checked="" type="checkbox"/> 24" Fuel Stinger Hose                  |                                                                               |

### BUILD CHECKLIST

|                                                                                    | 1                                   | 2                                   | 3                                   | 4                                   | 5                                   | 6                                   | 7                                   | 8                                   | 9                                   | 10                                  | 11                                  | 12                                  |
|------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Thread tape & dope used on all threads                                             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Ball valve packing tightened and tested                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Ball valve is facing up towards operator and the handle points down when open      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Accutech sensors installed and programmed appropriately based on shack unit number | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Fuel head labelled with shack number and unit ID number                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

### COMPONENT RECORDS

|                          |         |                           |         |
|--------------------------|---------|---------------------------|---------|
| Line 1 Accutech Serial # | 5256746 | Line 8 Accutech Serial #  | 5256757 |
| Line 2 Accutech Serial # | 5256747 | Line 9 Accutech Serial #  | 5262173 |
| Line 3 Accutech Serial # | 5256754 | Line 10 Accutech Serial # | 5257725 |
| Line 4 Accutech Serial # | 5256751 | Line 11 Accutech Serial # | 5262184 |
| Line 5 Accutech Serial # | 5256658 | Line 12 Accutech Serial # | 5257646 |
| Line 6 Accutech Serial # | 5256748 | Spare Accutech Serial #   | 5256692 |
| Line 7 Accutech Serial # | 5257625 | Daytank Accutech Serial # | 5262474 |

Assembler Signature

Date

Inspector Signature

Date

# FRAC SHACK™

PA-6004 – E/EG PRODUCTION AND ASSEMBLY CHECKLIST

UNIT ID: E75  
DATE: June 11, 2018  
TIME: 900 AM  
ASSEMBLER: Fran W.

|                                                                                  |
|----------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 60AMP 3 POLE VFD breaker installed           |
| <input checked="" type="checkbox"/> 30AMP 3 POLE Heater breaker installed        |
| <input checked="" type="checkbox"/> 15AMP Exhaust fan breaker installed          |
| <input checked="" type="checkbox"/> 15AMP Receptacle breaker installed           |
| <input checked="" type="checkbox"/> 15AMP Control Panel breaker installed        |
| <input checked="" type="checkbox"/> 15AMP Lighting breaker installed             |
| <input checked="" type="checkbox"/> 2 Spare 15A breakers installed               |
| <input checked="" type="checkbox"/> All breakers are properly labeled.           |
| <input checked="" type="checkbox"/> Tray installed, secure and covered           |
| <input checked="" type="checkbox"/> Main Flow Meter installed and properly wired |

## COMPONENT POWER UP

|                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Power to UPS                                                                                                                 |
| <input checked="" type="checkbox"/> UPS Battery Charging System OK                                                                                               |
| <input checked="" type="checkbox"/> Power to PLC                                                                                                                 |
| <input checked="" type="checkbox"/> Power to BR20                                                                                                                |
| <input checked="" type="checkbox"/> Power to Base Engineering unit                                                                                               |
| <input checked="" type="checkbox"/> Power to CP Ventilation fan and thermostat set to 20C                                                                        |
| <input checked="" type="checkbox"/> Power to VFD                                                                                                                 |
| <input checked="" type="checkbox"/> Heater functions properly (correct rotation and provides heat)                                                               |
| <input checked="" type="checkbox"/> Exhaust Fan's Manual/Auto switch functions properly and fan operates in correct rotation<br>(Manual Switch Only if E-Series) |
| <input checked="" type="checkbox"/> Manual Interior light switch installed and functioning properly (E-Series Only)                                              |

## BONDING CONNECTIVITY TEST

|                                                                             |
|-----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Performed on hoses                      |
| <input checked="" type="checkbox"/> Performed on Frac Shack skid to trailer |
| <input checked="" type="checkbox"/> Performed on Reels                      |
| <input type="checkbox"/> Performed on Grounding Bar                         |

## ACCESSORIES

|                                                                                    |                         |                      |
|------------------------------------------------------------------------------------|-------------------------|----------------------|
| <input checked="" type="checkbox"/> Included Electrical Service Kit consisting of: |                         |                      |
| 5 x ATM 10A Fuses                                                                  | 10 x GMA 100mA Fuses    | 5 x GMA 500mA Fuses  |
| 10 x GMA 1A Fuses                                                                  | 5 x GMA 2A Fuses        | 10 x 5A Fuses        |
| 5 x GMA 6A Fuses                                                                   | 1 x Suppressor Gas Fuse | 1 x Multimeter       |
| 1 x Terminating Screwdriver                                                        | 1 x Philips Screwdriver | 5 x GMA 250 mA Fuses |
| 2 x Battery Blade Fuses                                                            |                         |                      |

UNIT ID: E75  
DATE: Jun 11/18  
TIME: 12:00  
ASSEMBLER: Anger

## FINAL PREPARATION

### BASIC FUNCTION TESTING

|                                     |                                                                        |
|-------------------------------------|------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Solenoid function testing via HMI (Line 1, Activates Solenoid 1, etc.) |
| <input checked="" type="checkbox"/> | Pump turns on and operates with correct rotation                       |
| <input checked="" type="checkbox"/> | Pump remote control functions and activates pump                       |
| <input checked="" type="checkbox"/> | BR20 reports all heads online, all heads reporting online on HMI       |
| <input checked="" type="checkbox"/> | Interior and Exterior ESD buttons function properly                    |

### ADVANCED FUNCTION TESTING

|                                     |                                                                                   |
|-------------------------------------|-----------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Modem remote connectivity tested                                                  |
| <input checked="" type="checkbox"/> | Remote connectivity to PLC tested                                                 |
| <input checked="" type="checkbox"/> | Remote connectivity to HMI tested                                                 |
| <input checked="" type="checkbox"/> | Manual remote pump operation tested (Base engineering receiver) (Min 100 ft away) |
| <input checked="" type="checkbox"/> | Main flow meter reads and functions properly                                      |
| <input checked="" type="checkbox"/> | Data report polling check                                                         |

### SHACK PREPARATION

|                                     |                                                                                           |
|-------------------------------------|-------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Day tank fill and suction camlock installed, complete with caps                           |
| <input checked="" type="checkbox"/> | 3" Female camlock installed on inlet with cap                                             |
| <input checked="" type="checkbox"/> | 3" double female short fuel hose from day tank to shack cut to fit complete with plugs    |
| <input checked="" type="checkbox"/> | 20' 3" fuel line with male/female ends complete with caps and plugs                       |
| <input checked="" type="checkbox"/> | 2" female camlock installed on 3 port 2-way ball valve with cap                           |
| <input checked="" type="checkbox"/> | Verify all holes in piping and manifold are filled / plugged                              |
| <input checked="" type="checkbox"/> | 4 x BC Cold Flex 75ft extensions in shack, complete with male and female disconnects      |
| <input checked="" type="checkbox"/> | Verify all hose lines have 3/4" dry disconnect male ends installed                        |
| <input checked="" type="checkbox"/> | Verify all lines are clearly labelled and easy to identify (Line 1, Line 2, Line 3, etc.) |
| <input checked="" type="checkbox"/> | 2 x Fuelling nozzles with 3/4" female dry disconnect                                      |
| <input checked="" type="checkbox"/> | 20 lb. Fire Extinguisher Installed in Bracket (ABC)                                       |
| <input checked="" type="checkbox"/> | First Aid Kit installed                                                                   |
| <input checked="" type="checkbox"/> | Eyewash Station installed                                                                 |
| <input checked="" type="checkbox"/> | Ear plug dispensing station installed                                                     |
| <input checked="" type="checkbox"/> | Waterless hand soap station installed                                                     |

### TANK PREPARATION

|                                     |                                               |
|-------------------------------------|-----------------------------------------------|
| <input checked="" type="checkbox"/> | Check ladder for functionality                |
| <input checked="" type="checkbox"/> | Check ladder cage for functionality           |
| <input checked="" type="checkbox"/> | Safety bar present on top of walking platform |
| <input checked="" type="checkbox"/> | All ports are labelled                        |
| <input checked="" type="checkbox"/> | Check Interstitial space for dryness          |

UNIT ID: E75

DATE: Jun 11/18

TIME: 12:00

ASSEMBLER: Andrew

## ACCUTECH SENSOR HEAD TESTING

1. Turn "ON" Accutech sensor heads one at a time, starting with number 1.
2. Look at the HMI to ensure line 1 on the screen becomes enabled and shows online.
3. If correct, install sensor head into the test tank as required and repeat for the next head.
4. Continue procedure until all heads are online and tested as operational.
5. When successful and all heads are functioning as expected, initial each line number below.

| LINE 1 | LINE 2 | LINE 3 | LINE 4  | LINE 5  | LINE 6  |         |
|--------|--------|--------|---------|---------|---------|---------|
| AT     | AT     | AT     | AT      | AT      | AT      |         |
| LINE 7 | LINE 8 | LINE 9 | LINE 10 | LINE 11 | LINE 12 | DAYTANK |
| AT     | AT     | AT     | AT      | AT      | AT      | AT      |

## TURBINE METER CALIBRATION

### TURBINE CALIBRATION FACTORS

| LINE 1 | LINE 2 | LINE 3 | LINE 4  | LINE 5  | LINE 6  |
|--------|--------|--------|---------|---------|---------|
| 874.09 | 867.01 | 892.8  | 841.66  | 841.49  | 848.17  |
| LINE 7 | LINE 8 | LINE 9 | LINE 10 | LINE 11 | LINE 12 |
| 841.93 | 871.69 | 873.   | 859.25  | 865.28  | 903.38  |

### HMI "K" FACTOR ENTRY RECORD

The following values were entered into the HMI for volume calculations.

| LINE 1     | LINE 2     | LINE 3     | LINE 4     | LINE 5     | LINE 6     |
|------------|------------|------------|------------|------------|------------|
| 0.00432067 | 0.00436604 | 0.00423991 | 0.00444721 | 0.00449541 | 0.00446302 |
| LINE 7     | LINE 8     | LINE 9     | LINE 10    | LINE 11    | LINE 12    |
| 0.00424405 | 0.00434284 | 0.00433608 | 0.00440547 | 0.00437476 | 0.00419026 |

\*USE COMMISSION TEST PROCEDURE 7.0 TURBINE CALIBRATION SPREADSHEET [FORM PA-6014] TO GENERATE APPROPRIATE HMI K FACTOR. ATTACH PRINTED SPREADSHEET WITH TURBINE CALIBRATIONS.

Scott Jensen  
Assembler Signature

June 11/18  
Date

[Signature]  
Inspector Signature

Date

## FUEL METER ACCURACY RECORD

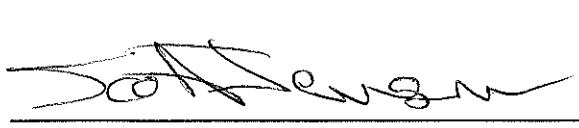
Reset main inlet flow meter to 0, reset lines to 0, run a 500L flow test on each line and record the results below. Reset all meters back to 0 before testing the next line. HMI "k" factor must be entered before running this test.

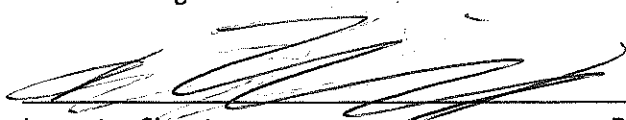
| LINE 1     |         | LINE 2     |         | LINE 3     |         |
|------------|---------|------------|---------|------------|---------|
| FLOW METER | TURBINE | FLOW METER | TURBINE | FLOW METER | TURBINE |
| 100        | 98.5    | 100        | 104.3   | 100        | 102.6   |

| LINE 4     |         | LINE 5     |         | LINE 6     |         |
|------------|---------|------------|---------|------------|---------|
| FLOW METER | TURBINE | FLOW METER | TURBINE | FLOW METER | TURBINE |
| 100        | 107.0   | 100        | 107.3   | 100        | 108.4   |

| LINE 7     |         | LINE 8     |         | LINE 9     |         |
|------------|---------|------------|---------|------------|---------|
| FLOW METER | TURBINE | FLOW METER | TURBINE | FLOW METER | TURBINE |
| 100        | 103.0   | 100        | 104.2   | 100        | 104.3   |

| LINE 10    |         | LINE 11    |         | LINE 12    |         |
|------------|---------|------------|---------|------------|---------|
| FLOW METER | TURBINE | FLOW METER | TURBINE | FLOW METER | TURBINE |
| 100        | 103.7   | 100        | 101.7   | 100        | 103.6   |

 June 6 / 18  
 Assembler Signature Date

 Jun 11 / 18  
 Inspector Signature Date

# FRAC SHACK™

PA-6004 – E/EG PRODUCTION AND ASSEMBLY CHECKLIST

UNIT ID: E-75  
 DATE: May 30  
 TIME: 3:00  
 ASSEMBLER: SS

## PRESSURE AND LEAK TEST NOTES

|  |
|--|
|  |
|  |
|  |
|  |
|  |

## FUNCTION TEST

- See Commission Test Procedure 5.0 for full detail and procedure.
- REMINDER: Set Time/Date and Start New Project in Site/Config

|                            |                      |
|----------------------------|----------------------|
| HH – HIHI Level (Overfill) | H – HI Level (Stop)  |
| LL – LOLO Level (Fill)     | M – Manual Mode Test |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 1    | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 2    | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 3    | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 4    | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 5    | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 6    | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 7    | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 8    | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 9    | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 10   | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 11   | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|      |    |   |
|------|----|---|
| LINE | HH |   |
| 12   | H  | ✓ |
|      | LL | ✓ |
|      | M  | ✓ |

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Tested both manual fueling nozzles for operation.                                            |
| <input checked="" type="checkbox"/> End Job 1/Stage 1, start stage 2, run 1000L through all lines at the same time.              |
| <input checked="" type="checkbox"/> End stage 2, finish project and manually poll shack data and attach report to documentation. |

[Signature] Date June 6/18  
 Tester Signature

[Signature] Date June 6, 11/18  
 Inspector Signature

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| BILL TO                                                                                                                                 |                 |      |                 | CUSTOMER NO.      |                            | TERRITORY                  |      | SHIP TO                                                                            |            |                                                                                                                                                   |            | TIME      |      | CUSTOMER NO.                  |  | TERRITORY |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-----------------|-------------------|----------------------------|----------------------------|------|------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------|-------------------------------|--|-----------|--|
| FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898                                                      |                 |      |                 | 089184            |                            | IIC                        |      | FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |            |                                                                                                                                                   |            | 15:36     |      | 089184                        |  | IIC       |  |
| <b>GREGG DISTRIBUTORS</b>                                                                                                               |                 |      |                 |                   |                            |                            |      | <b>REGULAR ORDER PACKING SLIP</b>                                                  |            |                                                                                                                                                   |            |           |      |                               |  | PG 1 OF 8 |  |
| MO DAY YR.<br>6/04/18                                                                                                                   |                 |      |                 | ENTERED BY<br>ORD |                            | YOUR ORDER NUMBER<br>13797 |      |                                                                                    |            | TERMS<br>NET 30 DAYS                                                                                                                              |            |           |      | SHIPPED VIA<br>DEL N. WES 505 |  |           |  |
| BIN LOCATION                                                                                                                            | QTY.<br>ORDERED | UNIT | QTY.<br>SHIPPED | BACK<br>ORDERED   | PROD.<br>ABBR.             | PART NUMBER / DESCRIPTION  |      |                                                                                    |            | INPUT<br>CODE                                                                                                                                     | LIST PRICE | NET PRICE | CODE |                               |  |           |  |
| Notes: Unit#: E75 Delivery: June 5, 2018 If items are on backorder, please contact Mike Gaudet at 780.916.0007 or mgaudet@fracshack.com |                 |      |                 |                   |                            |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A1 051                                                                                                                                  | 1               |      |                 |                   | TEC                        | 762919PK                   |      |                                                                                    |            | 4                                                                                                                                                 |            | .000      |      |                               |  |           |  |
| Error: Part not on File!                                                                                                                |                 |      |                 |                   |                            |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| 294                                                                                                                                     | 1 EA            |      | 0               | 0                 | JJJ                        | CB807701                   |      |                                                                                    |            | 5                                                                                                                                                 | 9.51       | 6.500     |      |                               |  |           |  |
| 022                                                                                                                                     | 1 PK            |      | 0               | 1                 | TEC                        | 76-2873PK                  |      |                                                                                    |            | 6                                                                                                                                                 | 12.96      | 8.860     |      |                               |  |           |  |
| A04B23                                                                                                                                  | 1 EA            |      |                 |                   | AAA                        | CTM-25                     |      |                                                                                    |            | 7                                                                                                                                                 | 13.25      | 6.610     |      |                               |  |           |  |
| A1 302                                                                                                                                  | 1 EA            |      |                 |                   | PET                        | 1402L3                     |      |                                                                                    |            | 8                                                                                                                                                 | 27.74      | 18.950    |      |                               |  |           |  |
| A06A11                                                                                                                                  | 1 EA            |      |                 |                   | 6LN VISE GRIP LONG NOSE    |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| C1 483                                                                                                                                  |                 |      |                 |                   | >>> CAUTION PACKAGING <<<  |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A06C27                                                                                                                                  | 1 EA            |      |                 |                   | WIL                        | W1391                      |      |                                                                                    |            | 9                                                                                                                                                 | 11.42      | 7.080     |      |                               |  |           |  |
| I1 793                                                                                                                                  |                 |      |                 |                   | 12PC HEX KEY SET           |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A06C27                                                                                                                                  | 1 EA            |      |                 |                   | WIL                        | W1392                      |      |                                                                                    |            | 10                                                                                                                                                | 12.26      | 8.370     |      |                               |  |           |  |
| J1 832                                                                                                                                  |                 |      |                 |                   | 9PC HEX KEY SET            |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A06D01                                                                                                                                  | 1 EA            |      |                 |                   | WIL                        | W157                       |      |                                                                                    |            | 11                                                                                                                                                | 15.62      | 10.670    |      |                               |  |           |  |
| F1 886                                                                                                                                  |                 |      |                 |                   | JAW GRIP FILTER WRENCH     |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A09D38                                                                                                                                  | 4 EA            |      |                 |                   | ECL                        | 1224                       |      |                                                                                    |            | 12                                                                                                                                                | 3.35       | 1.900     |      |                               |  |           |  |
| A1 633                                                                                                                                  |                 |      |                 |                   | 12" X 24 TOOTH HACKSAW BLD |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A11C24                                                                                                                                  | 1 EA            |      |                 |                   | PCR                        | 02-8850                    |      |                                                                                    |            | 13                                                                                                                                                | 273.60     | 137.900   |      |                               |  |           |  |
| A1 728                                                                                                                                  |                 |      |                 |                   | 3/8DR 50PC REG/DP SAE/MET  |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A11F22                                                                                                                                  | 1 EA            |      | 0               | 1                 | PCR                        | 03-8824                    |      |                                                                                    |            | 14                                                                                                                                                | 261.50     | 180.660   |      |                               |  |           |  |
| A1 804                                                                                                                                  |                 |      |                 |                   | 1/2DR 20PC REG SAE 6PT SET |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A12C25                                                                                                                                  | 1 EA            |      |                 |                   | PCR                        | 09-5330                    |      |                                                                                    |            | 15                                                                                                                                                | 23.70      | 16.370    |      |                               |  |           |  |
| A1 631                                                                                                                                  |                 |      |                 |                   | 30" X 5/8" GOOSE NECK BAR  |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A12E05                                                                                                                                  | 1 EA            |      |                 |                   | PCR                        | 10-6002                    |      |                                                                                    |            | 16                                                                                                                                                | 28.65      | 19.790    |      |                               |  |           |  |
| A1 150                                                                                                                                  |                 |      |                 |                   | 12 IN 1 MULTIPURPOSE S/DR. |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| A12E22                                                                                                                                  | 1 EA            |      |                 |                   | PCR                        | 10-7010                    |      |                                                                                    |            | 17                                                                                                                                                | 14.70      | 10.170    |      |                               |  |           |  |
| B1 158                                                                                                                                  |                 |      |                 |                   | 5/16" NUT DRIVER AMBER     |                            |      |                                                                                    |            |                                                                                                                                                   |            |           |      |                               |  |           |  |
| TOTAL                                                                                                                                   | BOX             | BAG  | COIL            | BDL               | REEL                       | BRL                        | PAIL | FILLED BY                                                                          | CHECKED BY | ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 5 DAYS OF RECEIVING GOODS.<br>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE. |            |           |      | ID #                          |  |           |  |
| 3                                                                                                                                       |                 |      |                 |                   |                            |                            |      | LUS                                                                                | LUS        |                                                                                                                                                   |            |           |      |                               |  |           |  |
| OTHER 1 2 3 4                                                                                                                           |                 |      |                 |                   |                            |                            |      | PACKET SHIPPED BY                                                                  |            | PROC. BY                                                                                                                                          |            |           |      |                               |  |           |  |
| RECEIVED BY                                                                                                                             |                 |      |                 |                   |                            |                            |      | PRINT NAME                                                                         |            |                                                                                                                                                   |            |           |      |                               |  |           |  |

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| BILL TO                                                                            |              |            |              | CUSTOMER NO.      |             | TERRITORY                  |             | SHIP TO                                                                            |            |                                                                                                                                                  |      | TIME           |            | CUSTOMER NO. |  | TERRITORY           |  |           |  |
|------------------------------------------------------------------------------------|--------------|------------|--------------|-------------------|-------------|----------------------------|-------------|------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|------------|--------------|--|---------------------|--|-----------|--|
| FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |              |            |              | 089184            |             | IIC                        |             | FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |            |                                                                                                                                                  |      | 15:36          |            | 089184       |  | IIC                 |  |           |  |
| <b>GREGG DISTRIBUTORS</b>                                                          |              |            |              |                   |             |                            |             | <b>REGULAR ORDER</b>                                                               |            |                                                                                                                                                  |      |                |            |              |  | <b>PACKING SLIP</b> |  | PG 2 OF 8 |  |
| MO DAY YR.                                                                         |              | ENTERED BY |              | YOUR ORDER NUMBER |             |                            |             | TERMS                                                                              |            |                                                                                                                                                  |      | SHIPPED VIA    |            |              |  |                     |  |           |  |
| 6/04/18                                                                            |              | ORD        |              | 13797             |             |                            |             | NET 30 DAYS                                                                        |            |                                                                                                                                                  |      | DEL N. WES 505 |            |              |  |                     |  |           |  |
| BIN LOCATION                                                                       | QTY. ORDERED | UNIT       | QTY. SHIPPED | BACK ORDERED      | PROD. ABBR. | PART NUMBER / DESCRIPTION  |             | INPUT CODE                                                                         | LIST PRICE | NET PRICE                                                                                                                                        | CODE |                |            |              |  |                     |  |           |  |
| A12E29                                                                             | 1            | EA         |              |                   | PCR         | 10-9918                    |             | 18                                                                                 | 245.40     | 169.520                                                                                                                                          |      |                |            |              |  |                     |  |           |  |
| A1 909                                                                             |              |            |              |                   |             | 18PC SCREWDRIVER SET       |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A12F15                                                                             | 1            | EA         |              |                   | PCR         | 15-6701                    |             | 19                                                                                 | 14.80      | 7.450                                                                                                                                            |      |                |            |              |  |                     |  |           |  |
| A1 625                                                                             |              |            |              |                   |             | CRIMPING TOOL & WIRE CUTTR |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A12F29                                                                             | 1            | EA         |              |                   | PCR         | 15-0608                    |             | 20                                                                                 | 21.90      | 11.010                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 585                                                                             |              |            |              |                   |             | 8" LONG NOSE PLIERS        |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A12G03                                                                             | 1            | EA         |              |                   | PCR         | 15-1208                    |             | 21                                                                                 | 23.90      | 16.510                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 464                                                                             |              |            |              |                   |             | 8" DIAGONAL CUTTING PLIERS |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A12G05                                                                             | 1            | EA         |              |                   | PCR         | 15-1508                    |             | 22                                                                                 | 17.20      | 11.900                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 587                                                                             |              |            |              |                   |             | 8" SLIP JOINT PLIERS       |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A12G08                                                                             | 2            | EA         | 0            | 2                 | PCR         | 15-2112                    |             | 23                                                                                 | 34.40      | 17.350                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 283                                                                             |              |            |              |                   |             | 12" WATERPUMP/GROOVE PLIER |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A12G15                                                                             | 1            | EA         |              |                   | PCR         | 15-4010                    |             | 24                                                                                 | 33.20      | 22.930                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 254                                                                             |              |            |              |                   |             | 10" CURVED JAW LOCK PLIERS |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A13A18                                                                             | 1            | EA         |              |                   | PCR         | 17-2010                    |             | 25                                                                                 | 50.50      | 25.450                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 258                                                                             |              |            |              |                   |             | 10" X 1-1/4" ADJ. WRENCH   |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A13A23                                                                             | 1            | EA         |              |                   | PCR         | 17-2015                    |             | 26                                                                                 | 128.40     | 88.710                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 443                                                                             |              |            |              |                   |             | 15" X 1-3/4" ADJ. WRENCH   |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A13A24                                                                             | 1            | EA         |              |                   | PCR         | 17-2018                    |             | 27                                                                                 | 222.95     | 112.380                                                                                                                                          |      |                |            |              |  |                     |  |           |  |
| A1 554                                                                             |              |            |              |                   |             | 18" X 2-1/8" ADJ. WRENCH   |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A13B22                                                                             | 1            | EA         |              |                   | PCR         | 17-3518                    |             | 28                                                                                 | 54.20      | 37.440                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 802                                                                             |              |            |              |                   |             | 18" STEEL PIPE WRENCH      |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A13B25                                                                             | 1            | EA         |              |                   | PCR         | 17-3524                    |             | 29                                                                                 | 77.25      | 38.940                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 693                                                                             |              |            |              |                   |             | 24" STEEL PIPE WRENCH      |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A13C02                                                                             | 1            | EA         |              |                   | PCR         | 17-3536                    |             | 30                                                                                 | 154.40     | 77.820                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 806                                                                             |              |            |              |                   |             | 36" STEEL PIPE WRENCH      |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A14A23                                                                             | 1            | EA         |              |                   | PCR         | 17-9014                    |             | 31                                                                                 | 214.25     | 107.990                                                                                                                                          |      |                |            |              |  |                     |  |           |  |
| A1 707                                                                             |              |            |              |                   |             | 14PC SAE COMBINATION WR    |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A14D11                                                                             | 1            | EA         |              |                   | PCR         | 18-1104                    |             | 32                                                                                 | 65.10      | 44.970                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 410                                                                             |              |            |              |                   |             | 4LB SLEDGE HAMMER          |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A14D13                                                                             | 1            | EA         |              |                   | PCR         | 18-1112                    |             | 33                                                                                 | 147.60     | 101.970                                                                                                                                          |      |                |            |              |  |                     |  |           |  |
| A1 375                                                                             |              |            |              |                   |             | 12LB SLEDGE HAMMER         |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| A14F32                                                                             | 1            | EA         |              |                   | PCR         | 18-0616                    |             | 34                                                                                 | 26.55      | 13.400                                                                                                                                           |      |                |            |              |  |                     |  |           |  |
| A1 685                                                                             |              |            |              |                   |             | 16OZ. CLAW HAMMER          |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| C18A01                                                                             | 1            | EA         |              |                   | LOU         | FS1406HD                   |             | 35                                                                                 | 244.70     | 167.210                                                                                                                                          |      |                |            |              |  |                     |  |           |  |
| E1 120                                                                             |              |            |              |                   |             | 6' FIBERGLASS STEP LADDER  |             |                                                                                    |            |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| TOTAL                                                                              | BOX          | BAG        | COIL         | BOL               | REEL        | BRL                        | PALE        | FILLED BY                                                                          | CHECKED BY | ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 3 DAYS OF RECEIVING GOODS.<br>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE |      | ID #           |            |              |  |                     |  |           |  |
|                                                                                    |              |            |              |                   |             |                            |             | LUS                                                                                | LUS        |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
|                                                                                    |              |            |              |                   |             |                            | PALETT      | SHIPPED BY                                                                         | PROC. BY   |                                                                                                                                                  |      |                |            |              |  |                     |  |           |  |
| OTHER                                                                              |              |            |              |                   |             |                            | RECEIVED BY |                                                                                    |            |                                                                                                                                                  |      |                | PRINT NAME |              |  |                     |  |           |  |

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| BILL TO                                                                            |              |            |              | CUSTOMER NO.      |             | TERRITORY                  |        | SHIP TO                                                                            |            |                                                                                                                                                   |      | TIME  |  | CUSTOMER NO. |  | TERRITORY           |  |           |  |
|------------------------------------------------------------------------------------|--------------|------------|--------------|-------------------|-------------|----------------------------|--------|------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|--|--------------|--|---------------------|--|-----------|--|
| FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |              |            |              | 089184            |             | IIC                        |        | FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |            |                                                                                                                                                   |      | 15:36 |  | 089184       |  | IIC                 |  |           |  |
| <b>GREGG DISTRIBUTORS</b>                                                          |              |            |              |                   |             |                            |        | <b>REGULAR ORDER</b>                                                               |            |                                                                                                                                                   |      |       |  |              |  | <b>PACKING SLIP</b> |  | PG 3 OF 8 |  |
| MO DAY YR.                                                                         |              | ENTERED BY |              | YOUR ORDER NUMBER |             | TERMS                      |        | SHIPPED VIA                                                                        |            | ORDER NUMBER                                                                                                                                      |      |       |  |              |  |                     |  |           |  |
| 6/04/18                                                                            |              | ORD        |              | 13797             |             | NET 30 DAYS                |        | DEL N. WES 505                                                                     |            | 100020                                                                                                                                            |      |       |  |              |  |                     |  |           |  |
| BIN LOCATION                                                                       | QTY. ORDERED | UNIT       | QTY. SHIPPED | BACK ORDERED      | PROD. ABBR. | PART NUMBER / DESCRIPTION  |        | INPUT CODE                                                                         | LIST PRICE | NET PRICE                                                                                                                                         | CODE |       |  |              |  |                     |  |           |  |
| C31D26                                                                             | 8            | EA         |              |                   | DIX         | 300-G-BU                   |        | 36                                                                                 | 1.71       | 1.170                                                                                                                                             |      |       |  |              |  |                     |  |           |  |
| D1 525                                                                             |              |            |              |                   |             | 3" CAMLOCK GASKET          |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| D01A33                                                                             | 1            | EA         |              |                   | LIN         | 1133                       |        | 37                                                                                 | 94.64      | 64.670                                                                                                                                            |      |       |  |              |  |                     |  |           |  |
| A1 365                                                                             |              |            |              |                   |             | LINCOLN PISTOL GREASE GUN  |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| E06B13                                                                             | 1            | EA         |              |                   | SAF         | HDVB-3                     |        | 38                                                                                 | 57.60      | 33.600                                                                                                                                            |      |       |  |              |  |                     |  |           |  |
| A1 981                                                                             |              |            |              |                   |             | 20LB VEHICLE BRACKET       |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| E06C03                                                                             | 1            | EA         |              |                   | EVE         | MS2DLED                    |        | 39                                                                                 | 28.58      | 19.530                                                                                                                                            |      |       |  |              |  |                     |  |           |  |
| C1 613                                                                             |              |            |              |                   |             | 2D MINE SAFETY LIGHT       |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| E06C33                                                                             | 2            | EA         |              |                   | III         | DUC-2                      |        | 40                                                                                 | 13.44      | 7.530                                                                                                                                             |      |       |  |              |  |                     |  |           |  |
| A1 121                                                                             |              |            |              |                   |             | 2" X 60 YD SILVER DUCT TPE |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| E06C33                                                                             | 2            | EA         |              |                   | III         | REG-66                     |        | 41                                                                                 | 2.01       | 1.250                                                                                                                                             |      |       |  |              |  |                     |  |           |  |
| B1 501                                                                             |              |            |              |                   |             | 3/4"X66FT PVC TAPE 21-5010 |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| E07B03                                                                             | 3            | PR         |              |                   | ROU         | 134EA                      |        | 42                                                                                 | 5.07       | 3.460                                                                                                                                             |      |       |  |              |  |                     |  |           |  |
| A1 738                                                                             |              |            |              |                   |             | SPLIT FITTERS GLOVES - EAC |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| E07C22                                                                             | 1            | EA         |              |                   | SAF         | CERTABC20WH                |        | 43                                                                                 | 191.76     | 131.040                                                                                                                                           |      |       |  |              |  |                     |  |           |  |
| A1 295                                                                             |              |            |              |                   |             | CERTIFIED 20LB FIRE EXT.   |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| *** DG FIRE EXTINGUISHERS ***                                                      |              |            |              |                   |             |                            |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| *** DG CLASS 2.2, UN 1044 ***                                                      |              |            |              |                   |             |                            |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| F04A12                                                                             | 1            | EA         |              |                   | PER         | 77BR                       |        | 44                                                                                 | 14.13      | 9.660                                                                                                                                             |      |       |  |              |  |                     |  |           |  |
| C1 037                                                                             |              |            |              |                   |             | 80ML ULTRA BLUE SILICONE   |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| F05B22                                                                             | 1            | EA         |              |                   | JJJ         | C26832                     |        | 45                                                                                 | 15.99      | 10.930                                                                                                                                            |      |       |  |              |  |                     |  |           |  |
| B1 178                                                                             |              |            |              |                   |             | 946ML SPRAY BOTTLE SPRAY 9 |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| G02H03                                                                             | 1            | EA         |              |                   | UNO         | RED-2-14                   |        | 46                                                                                 | 7.10       | 4.850                                                                                                                                             |      |       |  |              |  |                     |  |           |  |
| A1 122                                                                             |              |            |              |                   |             | 14OZ 2 REDTAC GREASE       |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| 1074359/1056964                                                                    |              |            |              |                   |             |                            |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| G03B03                                                                             | 1            | EA         |              |                   | UNO         | GUA-ECT-10/30-20           |        | 47                                                                                 | 154.77     | 79.130                                                                                                                                            |      |       |  |              |  |                     |  |           |  |
| B1 683                                                                             |              |            |              |                   |             | 18.92L GUARDOL 10W30 ECT   |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| 1074925/1056005                                                                    |              |            |              |                   |             |                            |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| *****                                                                              | 1            | EA         | ***          | ***               | ***         | EHC-110                    |        | ****                                                                               |            | .946                                                                                                                                              |      |       |  |              |  |                     |  |           |  |
| 486                                                                                |              |            |              |                   |             | 18.92 LITRE OIL E.H.C.     |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| *****                                                                              | 1            | EA         | ***          | ***               | ***         | EHC-210                    |        | ****                                                                               |            | .946                                                                                                                                              |      |       |  |              |  |                     |  |           |  |
| 527                                                                                |              |            |              |                   |             | 18.92 L CONTAINER E.H.C.   |        |                                                                                    |            |                                                                                                                                                   |      |       |  |              |  |                     |  |           |  |
| TOTAL                                                                              | BOX          | BAG        | COIL         | BDL               | REEL        | BRL                        | PAIL   | FILLED BY                                                                          | CHECKED BY | ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 5 DAYS OF RECEIVING GOODS.<br>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE. |      |       |  |              |  |                     |  |           |  |
|                                                                                    |              |            |              |                   |             |                            |        | LUS                                                                                | LUS        | ID #                                                                                                                                              |      |       |  |              |  |                     |  |           |  |
| OTHER                                                                              |              |            |              |                   |             |                            | PALLET | SHIPPED BY                                                                         | PROC. BY   | RECEIVED BY                                                                                                                                       |      |       |  |              |  |                     |  |           |  |
| 1 2 3 4                                                                            |              |            |              |                   |             |                            |        |                                                                                    |            | PRINT NAME                                                                                                                                        |      |       |  |              |  |                     |  |           |  |

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| BILL TO                                                                            |              |            |              | CUSTOMER NO.      |             | TERRITORY                                                         |     | SHIP TO                                                                            |            |            |                                                                                                                                                   | TIME           |  | CUSTOMER NO. |  | TERRITORY           |  |           |  |
|------------------------------------------------------------------------------------|--------------|------------|--------------|-------------------|-------------|-------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|--------------|--|---------------------|--|-----------|--|
| FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |              |            |              | 089184            |             | IIC                                                               |     | FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |            |            |                                                                                                                                                   | 15:36          |  | 089184       |  | IIC                 |  |           |  |
| <b>GREGG DISTRIBUTORS</b>                                                          |              |            |              |                   |             |                                                                   |     | <b>REGULAR ORDER</b>                                                               |            |            |                                                                                                                                                   |                |  |              |  | <b>PACKING SLIP</b> |  | PG 4 OF 8 |  |
| MO DAY YR.                                                                         |              | ENTERED BY |              | YOUR ORDER NUMBER |             |                                                                   |     | TERMS                                                                              |            |            |                                                                                                                                                   | SHIPPED VIA    |  |              |  |                     |  |           |  |
| 6/04/18                                                                            |              | ORD        |              | 13797             |             |                                                                   |     | NET 30 DAYS                                                                        |            |            |                                                                                                                                                   | DEL N. WES 505 |  |              |  |                     |  |           |  |
| BIN LOCATION                                                                       | QTY. ORDERED | UNIT       | QTY. SHIPPED | BACK ORDERED      | PROD. ABBR. | PART NUMBER / DESCRIPTION                                         |     | INPUT CODE                                                                         | LIST PRICE | NET PRICE  | CODE                                                                                                                                              |                |  |              |  |                     |  |           |  |
| H01B11<br>F1 009                                                                   | 1            | EA         |              |                   | LOU         | FS1403HD<br>3' FIBERGLASS STEP LADDER                             |     | 50                                                                                 | 169.86     | 116.070    |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| H06F01<br>D1 294                                                                   | 1            | EA         |              |                   | PCR         | 20-0515<br>15M 14-3 TRIPLE OUTLET CRD                             |     | 51                                                                                 | 130.01     | 85.660     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| H07F02<br>A1 827                                                                   | 1            | BX         |              |                   | ROU         | 500-XL<br>BX/100 XL BLK NITRILE GLVS<br>>>> CAUTION PACKAGING <<< |     | 52                                                                                 | 16.49      | 11.260     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| I09A12<br>C1 086                                                                   | 1            | PK         |              |                   | AAA         | RSKB-2/10B<br>10PK REPLACEMENT BLADES                             |     | 53                                                                                 | 11.01      | 7.520      |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| I09A15<br>A1 543                                                                   | 1            | EA         |              |                   | AAA         | SK-6<br>SAFETY KNIFE W/GUARD                                      |     | 54                                                                                 | 22.02      | 15.050     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| I10D36<br>A1 873                                                                   | 1            | EA         |              |                   | TRM         | THSP2C<br>"HOCKEY PUCK" DOOR HASP                                 |     | 55                                                                                 | 56.61      | 38.680     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J12B12<br>A1 062                                                                   | 2            | PK         |              |                   | ROU         | WMM-100<br>100PK WHITE MELTBLOWN PAD                              |     | 56                                                                                 | 70.53      | 48.200     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J12D12<br>A1 697                                                                   | 2            | EA         |              |                   | LLK         | RS-200-15-W<br>2" X 15' RATCHET STRAP                             |     | 57                                                                                 | 32.67      | 22.320     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J13B32<br>B1 265                                                                   | 2            | PK         |              |                   | ROU         | GLM-100<br>100PK GREY LAMINATED PAD                               |     | 58                                                                                 | 78.20      | 53.430     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J17E26<br>D1 187                                                                   | 1            | EA         |              |                   | MAR         | AB226B<br>DECK SCRUB BRUSHW/SQUEEGEE<br>134431/135565             |     | 59                                                                                 | 11.54      | 7.880      |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J18B28<br>B1 434                                                                   | 5            | EA         |              |                   | MAS         | 416<br>1" ALUM LOCKOUT                                            |     | 60                                                                                 | 9.86       | 6.730      |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J18E33<br>C1 502                                                                   | 1            | PK         |              |                   | MAS         | 497A<br>12PK DANGER TAGS                                          |     | 61                                                                                 | 29.03      | 19.830     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J18E34<br>E1 019                                                                   | 1            | EA         |              |                   | MAS         | 5401D<br>WALL MOUNT KEY SAFE                                      |     | 62                                                                                 | 60.53      | 41.360     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J19B36<br>A1 251                                                                   | 2            | EA         |              |                   | DYN         | 66280<br>1/2 X 4-1/4 HITCH PIN                                    |     | 63                                                                                 | 6.32       | 4.320      |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J20A11<br>B1 770                                                                   | 1            | EA         |              |                   | SUP         | 55-440<br>LIGHT OIL DISPENSER 5 GAL                               |     | 64                                                                                 | 90.95      | 54.580     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| J20B11<br>A1 958                                                                   | 1            | EA         |              |                   | III         | 30080<br>CLUTHE 8" OFFSET FUNNEL                                  |     | 65                                                                                 | 20.60      | 14.070     |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| TOTAL                                                                              |              | BOX        | BAG          | COIL              | BDL         | REEL                                                              | BRL | PAIL                                                                               | FILLED BY  | CHECKED BY | ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 5 DAYS OF RECEIVING GOODS.<br>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE. |                |  |              |  |                     |  |           |  |
|                                                                                    |              |            |              |                   |             |                                                                   |     |                                                                                    | LUS        | LUS        | ID #                                                                                                                                              |                |  |              |  |                     |  |           |  |
|                                                                                    |              | PALLET     |              | SHIPPED BY        |             | PROC. BY                                                          |     |                                                                                    |            |            |                                                                                                                                                   |                |  |              |  |                     |  |           |  |
| OTHER                                                                              |              | 1 2 3 4    |              |                   |             |                                                                   |     | RECEIVED BY                                                                        |            | PRINT NAME |                                                                                                                                                   |                |  |              |  |                     |  |           |  |

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**GREGG DISTRIBUTORS LTD.**



| BILL TO                                                                            |              |            |              | CUSTOMER NO.      |             | TERRITORY                 |                            | SHIP TO                                                                            |            |                                                                                                                                                  |      | TIME           |  | CUSTOMER NO. |  | TERRITORY           |  |           |  |
|------------------------------------------------------------------------------------|--------------|------------|--------------|-------------------|-------------|---------------------------|----------------------------|------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|--|--------------|--|---------------------|--|-----------|--|
| FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |              |            |              | 089184            |             | IIC                       |                            | FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |            |                                                                                                                                                  |      | 15:36          |  | 089184       |  | IIC                 |  |           |  |
| <b>GREGG DISTRIBUTORS</b>                                                          |              |            |              |                   |             |                           |                            | <b>REGULAR ORDER</b>                                                               |            |                                                                                                                                                  |      |                |  |              |  | <b>PACKING SLIP</b> |  | PG 5 OF 8 |  |
| MO DAY YR.                                                                         |              | ENTERED BY |              | YOUR ORDER NUMBER |             |                           |                            | TERMS                                                                              |            |                                                                                                                                                  |      | SHIPPED VIA    |  |              |  |                     |  |           |  |
| 6/04/18                                                                            |              | ORD        |              | 13797             |             |                           |                            | NET 30 DAYS                                                                        |            |                                                                                                                                                  |      | DEL N. WES 505 |  |              |  |                     |  |           |  |
| BIN LOCATION                                                                       | QTY. ORDERED | UNIT       | QTY. SHIPPED | BACK ORDERED      | PROD. ABBR. | PART NUMBER / DESCRIPTION |                            | INPUT CODE                                                                         | LIST PRICE | NET PRICE                                                                                                                                        | CODE |                |  |              |  |                     |  |           |  |
| >>> FUNNEL WITH SCREEN <<<                                                         |              |            |              |                   |             |                           |                            |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| J21B13                                                                             | 1            | EA         |              |                   | BRO         | C108                      |                            | 66                                                                                 | 14.30      | 9.770                                                                                                                                            |      |                |  |              |  |                     |  |           |  |
| A1 265                                                                             |              |            |              |                   |             |                           | H.D. INDUSTRIAL CORN BROOM |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| J23B01                                                                             | 1            | EA         |              |                   | OOO         | BC2                       |                            | 67                                                                                 | 178.05     | 121.670                                                                                                                                          |      |                |  |              |  |                     |  |           |  |
| C1 354                                                                             |              |            |              |                   |             |                           | LEVEL 2&3 BC FIRST AID KIT |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| J24A01                                                                             | 1            | EA         |              |                   | GOJ         | 1204CN                    |                            | 68                                                                                 | 31.64      | 21.620                                                                                                                                           |      |                |  |              |  |                     |  |           |  |
| A1 666                                                                             |              |            |              |                   |             |                           | GO-JO HAND CLEANER DISPENS |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K01E27                                                                             | 30           | EA         |              |                   | QUI         | 602035-BLK                |                            | 69                                                                                 | 1.37       | .930                                                                                                                                             |      |                |  |              |  |                     |  |           |  |
| A1 114                                                                             |              |            |              |                   |             |                           | BLACK 50AMP TEST CLIP      |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K01K40                                                                             | 1            | EA         |              |                   | FUL         | 320-0086                  |                            | 70                                                                                 | 30.14      | 20.590                                                                                                                                           |      |                |  |              |  |                     |  |           |  |
| A1 282                                                                             |              |            |              |                   |             |                           | FULLER HEAVY DUTY HACKSAW  |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K06H31                                                                             | 1            | EA         |              |                   | SHA         | 14098                     |                            | 71                                                                                 | 11.66      | 7.960                                                                                                                                            |      |                |  |              |  |                     |  |           |  |
| B1 484                                                                             |              |            |              |                   |             |                           | 6"X1"X1.5" WIRE BENCH CRMP |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K06I12                                                                             | 1            | EA         |              |                   | SHA         | 14001                     |                            | 72                                                                                 | 8.21       | 5.610                                                                                                                                            |      |                |  |              |  |                     |  |           |  |
| D3 842                                                                             |              |            |              |                   |             |                           | 7-3/4" HANDLE SS SCR BRUSH |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K06I13                                                                             | 1            | EA         |              |                   | SHA         | 14007                     |                            | 73                                                                                 | 9.81       | 6.700                                                                                                                                            |      |                |  |              |  |                     |  |           |  |
| A1 076                                                                             |              |            |              |                   |             |                           | LONG HANDLE BRUSH W/SCR    |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K07C02                                                                             | 1            | EA         |              |                   | NTH         | A119R110000               |                            | 74                                                                                 | 65.15      | 44.520                                                                                                                                           |      |                |  |              |  |                     |  |           |  |
| A1 136                                                                             |              |            |              |                   |             |                           | BLACK RATCHET CSA HARD HAT |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K07D24                                                                             | 2            | EA         |              |                   | NTH         | A8152/40                  |                            | 75                                                                                 | 7.65       | 5.230                                                                                                                                            |      |                |  |              |  |                     |  |           |  |
| A1 355                                                                             |              |            |              |                   |             |                           | CLR 8 X 15.5 FACE SHIELD   |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K07G04                                                                             | 1            | EA         |              |                   | NTH         | CP5005                    |                            | 76                                                                                 | 12.77      | 6.510                                                                                                                                            |      |                |  |              |  |                     |  |           |  |
| B1 775                                                                             |              |            |              |                   |             |                           | PLASTIC FACE BRACKET       |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K07K26                                                                             | 2            | PR         | 0            | 2                 | NTH         | T18000                    |                            | 77                                                                                 | 4.76       | 3.250                                                                                                                                            |      |                |  |              |  |                     |  |           |  |
| A1 123                                                                             |              |            |              |                   |             |                           | NORTON 180 CLEAR EYEWEAR   |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K10L01                                                                             | 1            | PK         |              |                   | TEC         | ICE-1180C                 |                            | 78                                                                                 | 28.47      | 13.970                                                                                                                                           |      |                |  |              |  |                     |  |           |  |
| A1 550                                                                             |              |            |              |                   |             |                           | 100PK 11" ICE BLUE TIES    |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K11J12                                                                             | 2            | EA         |              |                   | DAL         | A704                      |                            | 79                                                                                 | 4.80       | 3.280                                                                                                                                            |      |                |  |              |  |                     |  |           |  |
| A1 369                                                                             |              |            |              |                   |             |                           | I/O LENS SAFETY GLASSES    |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K11K11                                                                             | 2            | EA         |              |                   | DAL         | A700                      |                            | 80                                                                                 | 3.54       | 2.420                                                                                                                                            |      |                |  |              |  |                     |  |           |  |
| A1 205                                                                             |              |            |              |                   |             |                           | CLEAR LENS SAFETY GLASSES  |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K12D03                                                                             | 1            | EA         |              |                   | SWY         | F4570301                  |                            | 81                                                                                 | 15.83      | 10.810                                                                                                                                           |      |                |  |              |  |                     |  |           |  |
| A1 417                                                                             |              |            |              |                   |             |                           | 1L EYEWASH BOTTLE          |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| K13D26                                                                             | 1            | EA         |              |                   | AOS         | H6P3E/V                   |                            | 82                                                                                 | 35.27      | 24.100                                                                                                                                           |      |                |  |              |  |                     |  |           |  |
| B1 759                                                                             |              |            |              |                   |             |                           | 95 CAP MOUNT EAR MUFF      |                                                                                    |            |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| TOTAL                                                                              | BOX          | BAG        | COL          | BOL               | REEL        | BRL                       | PAIL                       | FILLED BY                                                                          | CHECKED BY | ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 5 DAYS OF RECEIVING GOODS.<br>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE |      |                |  |              |  |                     |  |           |  |
|                                                                                    |              |            |              |                   |             |                           |                            | LUS                                                                                | LUS        | ID #                                                                                                                                             |      |                |  |              |  |                     |  |           |  |
| OTHER                                                                              |              |            |              |                   |             |                           | PALLET                     | SHIPPED BY                                                                         | PROC. BY   |                                                                                                                                                  |      |                |  |              |  |                     |  |           |  |
| 1 2 3 4                                                                            |              |            |              |                   |             |                           |                            |                                                                                    |            | RECEIVED BY                                                                                                                                      |      |                |  |              |  |                     |  |           |  |
|                                                                                    |              |            |              |                   |             |                           |                            |                                                                                    |            | PRINT NAME                                                                                                                                       |      |                |  |              |  |                     |  |           |  |

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|                                                                                            |  |                     |                   |                     |  |                          |  |                     |  |                    |  |                                                                                            |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------|--|---------------------|-------------------|---------------------|--|--------------------------|--|---------------------|--|--------------------|--|--------------------------------------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------|--|--------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|-------------|--|--|--|--|--|--|--|
| <b>BILL TO</b>                                                                             |  |                     |                   | <b>CUSTOMER NO.</b> |  |                          |  | <b>TERRITORY</b>    |  |                    |  | <b>SHIP TO</b>                                                                             |  |             |  | <b>PG 6 OF 8</b><br><br><br><br><b>ORDER NUMBER</b><br>100020 |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| 089184                                                                                     |  |                     |                   | IIC                 |  |                          |  | 15:36               |  |                    |  | 089184 IIC                                                                                 |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| <b>FRAC SHACK INC.</b><br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780) 948-9898 |  |                     |                   |                     |  |                          |  |                     |  |                    |  | <b>FRAC SHACK INC.</b><br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780) 948-9898 |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| <b>GREGG DISTRIBUTORS</b>                                                                  |  |                     |                   |                     |  |                          |  |                     |  |                    |  | <b>REGULAR ORDER    PACKING SLIP</b>                                                       |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| <b>MO DAY YR.</b>                                                                          |  |                     | <b>ENTERED BY</b> |                     |  | <b>YOUR ORDER NUMBER</b> |  |                     |  |                    |  | <b>TERMS</b>                                                                               |  |             |  |                                                               |  | <b>SHIPPED VIA</b> |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| 6/04/18                                                                                    |  |                     | ORD               |                     |  | 13797                    |  |                     |  |                    |  | NET 30 DAYS                                                                                |  |             |  |                                                               |  | DEL N. WES 505     |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| <b>BIN LOCATION</b>                                                                        |  | <b>QTY. ORDERED</b> |                   | <b>UNIT</b>         |  | <b>QTY. SHIPPED</b>      |  | <b>BACK ORDERED</b> |  | <b>PROD. ABBR.</b> |  | <b>PART NUMBER / DESCRIPTION</b>                                                           |  |             |  |                                                               |  | <b>INPUT CODE</b>  |  | <b>LIST PRICE</b>                                                                                                                               |  | <b>NET PRICE</b>                     |  | <b>CODE</b> |  |  |  |  |  |  |  |
| K13H03                                                                                     |  | 1                   |                   | EA                  |  |                          |  |                     |  | NNN                |  | 6644                                                                                       |  |             |  |                                                               |  | 83                 |  | 59.89                                                                                                                                           |  | 40.930                               |  |             |  |  |  |  |  |  |  |
| A1 270                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | PLUGSTATION DISPENSER                                                                      |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| K14A02                                                                                     |  | 1                   |                   | EA                  |  |                          |  |                     |  | SWY                |  | F4569100                                                                                   |  |             |  |                                                               |  | 84                 |  | 63.81                                                                                                                                           |  | 43.600                               |  |             |  |  |  |  |  |  |  |
| B1 620                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | METAL EYEWASH CABINET                                                                      |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| K14A22                                                                                     |  | 2                   |                   | EA                  |  |                          |  |                     |  | SWY                |  | F4501169                                                                                   |  |             |  |                                                               |  | 85                 |  | 28.89                                                                                                                                           |  | 15.760                               |  |             |  |  |  |  |  |  |  |
| B1 569                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 1 LITRE EYEWASH                                                                            |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| L02A12                                                                                     |  | 1                   |                   | PK                  |  |                          |  |                     |  | GRO                |  | 83-6029PK                                                                                  |  |             |  |                                                               |  | 86                 |  | 30.60                                                                                                                                           |  | 20.910                               |  |             |  |  |  |  |  |  |  |
| B1 367                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 100PK 15-1/4" HD BLACK TIE                                                                 |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| L05D13                                                                                     |  | 1                   |                   | RL                  |  |                          |  |                     |  | GRO                |  | 82-5712RL                                                                                  |  |             |  |                                                               |  | 87                 |  | 255.15                                                                                                                                          |  | 174.350                              |  |             |  |  |  |  |  |  |  |
| A1 371                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 100FT 4GA. BATTERY CABLE                                                                   |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| L11H22                                                                                     |  | 3                   |                   | EA                  |  |                          |  |                     |  | JJJ                |  | TST-5                                                                                      |  |             |  |                                                               |  | 88                 |  | 8.70                                                                                                                                            |  | 5.950                                |  |             |  |  |  |  |  |  |  |
| A1 790                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 3/4" X 540" THREAD TAPE                                                                    |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
|                                                                                            |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 30794CA                                                                                    |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| L15A01                                                                                     |  | 2                   |                   | EA                  |  |                          |  |                     |  | III                |  | FD85N                                                                                      |  |             |  |                                                               |  | 89                 |  | 20.43                                                                                                                                           |  | 13.960                               |  |             |  |  |  |  |  |  |  |
| B2 142                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 20LB PLASTIC BAG FLOOR DRY                                                                 |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| L16H14                                                                                     |  | 1                   |                   | EA                  |  |                          |  |                     |  | CRC                |  | 75212                                                                                      |  |             |  |                                                               |  | 90                 |  | 28.37                                                                                                                                           |  | 19.380                               |  |             |  |  |  |  |  |  |  |
| E1 095                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 887ML DIESEL FUEL COND.                                                                    |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| M04B12                                                                                     |  | 1                   |                   | EA                  |  |                          |  |                     |  | WDD                |  | 01011                                                                                      |  |             |  |                                                               |  | 91                 |  | 11.06                                                                                                                                           |  | 6.180                                |  |             |  |  |  |  |  |  |  |
| B1 856                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 311GM AEROSOL CAN W.D.40                                                                   |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
|                                                                                            |  |                     |                   |                     |  |                          |  |                     |  |                    |  | >>> CAUTION 01122 <<<                                                                      |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| *** DG CONSUMER COMMODITY ***                                                              |  |                     |                   |                     |  |                          |  |                     |  |                    |  |                                                                                            |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| M04B32                                                                                     |  | 1                   |                   | CS                  |  |                          |  |                     |  | JJJ                |  | GBB-3550HD                                                                                 |  |             |  |                                                               |  | 92                 |  | 64.56                                                                                                                                           |  | 44.120                               |  |             |  |  |  |  |  |  |  |
| A1 750                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | CS/125 35X50 HD G-BAGS BLK                                                                 |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| M09B01                                                                                     |  | 1                   |                   | CS                  |  |                          |  |                     |  | JJJ                |  | MCF-20                                                                                     |  |             |  |                                                               |  | 93                 |  | 30.71                                                                                                                                           |  | 20.980                               |  |             |  |  |  |  |  |  |  |
| A1 888                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 20LB BOX COLOUR FLEECE RAG                                                                 |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| P05A33                                                                                     |  | 1                   |                   | EA                  |  |                          |  |                     |  | RUB                |  | 2632-GREY                                                                                  |  |             |  |                                                               |  | 94                 |  | 84.17                                                                                                                                           |  | 57.510                               |  |             |  |  |  |  |  |  |  |
| A1 093                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 121.1L. BRUTE CONTAINER                                                                    |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| P05D13                                                                                     |  | 1                   |                   | EA                  |  |                          |  |                     |  | RUB                |  | 2005                                                                                       |  |             |  |                                                               |  | 95                 |  | 17.18                                                                                                                                           |  | 11.740                               |  |             |  |  |  |  |  |  |  |
| A1 662                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | HEAVY-DUTY DUST PAN                                                                        |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| P05F22                                                                                     |  | 1                   |                   | EA                  |  |                          |  |                     |  | RUB                |  | 6364                                                                                       |  |             |  |                                                               |  | 96                 |  | 11.22                                                                                                                                           |  | 7.670                                |  |             |  |  |  |  |  |  |  |
| D1 202                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 60" THREADED WOOD HANDLE                                                                   |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| P06E22                                                                                     |  | 10                  |                   | EA                  |  |                          |  |                     |  | GWM                |  | 21814                                                                                      |  |             |  |                                                               |  | 97                 |  | 12.72                                                                                                                                           |  | 8.690                                |  |             |  |  |  |  |  |  |  |
| D1 973                                                                                     |  |                     |                   |                     |  |                          |  |                     |  |                    |  | 16" UTILIPAN                                                                               |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
| <b>TOTAL</b>                                                                               |  | <b>BOX</b>          |                   | <b>BAG</b>          |  | <b>COL</b>               |  | <b>BDL</b>          |  | <b>REEL</b>        |  | <b>BRL</b>                                                                                 |  | <b>PAIL</b> |  | <b>FILLED BY</b>                                              |  | <b>CHECKED BY</b>  |  | ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 5 DAYS OF RECEIVING GOODS<br>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE |  |                                      |  |             |  |  |  |  |  |  |  |
|                                                                                            |  |                     |                   |                     |  |                          |  |                     |  |                    |  |                                                                                            |  |             |  | <b>LUS</b>                                                    |  | <b>LUS</b>         |  | ID # _____                                                                                                                                      |  |                                      |  |             |  |  |  |  |  |  |  |
|                                                                                            |  |                     |                   |                     |  |                          |  |                     |  |                    |  |                                                                                            |  |             |  | <b>PALETT</b>                                                 |  | <b>SHIPPED BY</b>  |  | <b>PROC. BY</b>                                                                                                                                 |  |                                      |  |             |  |  |  |  |  |  |  |
|                                                                                            |  |                     |                   |                     |  |                          |  |                     |  |                    |  |                                                                                            |  |             |  |                                                               |  |                    |  |                                                                                                                                                 |  | RECEIVED BY _____ / _____ PRINT NAME |  |             |  |  |  |  |  |  |  |

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| BILL TO                                                                            |                 |      |                 | CUSTOMER NO.      |                | TERRITORY                  |        | SHIP TO                                                                            |                          |                                                                                                                                                   |           | TIME  |      | CUSTOMER NO.                  |  | TERRITORY           |  |           |  |
|------------------------------------------------------------------------------------|-----------------|------|-----------------|-------------------|----------------|----------------------------|--------|------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-------------------------------|--|---------------------|--|-----------|--|
| FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |                 |      |                 | 089184            |                | IIC                        |        | FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |                          |                                                                                                                                                   |           | 15:36 |      | 089184                        |  | IIC                 |  |           |  |
| <b>GREGG DISTRIBUTORS</b>                                                          |                 |      |                 |                   |                |                            |        | <b>REGULAR ORDER</b>                                                               |                          |                                                                                                                                                   |           |       |      |                               |  | <b>PACKING SLIP</b> |  | PG 7 OF 8 |  |
| MO DAY YR.<br>6/04/18                                                              |                 |      |                 | ENTERED BY<br>ORD |                | YOUR ORDER NUMBER<br>13797 |        |                                                                                    |                          | TERMS<br>NET 30 DAYS                                                                                                                              |           |       |      | SHIPPED VIA<br>DEL N. WES 505 |  |                     |  |           |  |
| BIN LOCATION                                                                       | QTY.<br>ORDERED | UNIT | QTY.<br>SHIPPED | BACK<br>ORDERED   | PROD.<br>ABBR. | PART NUMBER / DESCRIPTION  |        |                                                                                    | INPUT<br>CODE            | LIST PRICE                                                                                                                                        | NET PRICE | CODE  |      |                               |  |                     |  |           |  |
| P07D03                                                                             | 1               | EA   |                 |                   | JAR            | 580-FR-XL                  |        |                                                                                    | 98                       | 23.99                                                                                                                                             | 16.390    |       |      |                               |  |                     |  |           |  |
| C1 314                                                                             |                 |      |                 |                   |                | 48" FIRE RESIST. RAINCOAT  |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P08D04                                                                             | 1               | EA   |                 |                   | NNN            | OESV                       |        |                                                                                    | 99                       | 19.13                                                                                                                                             | 13.070    |       |      |                               |  |                     |  |           |  |
| A1 847                                                                             |                 |      |                 |                   |                | ORANGE ALTA/BC VEST        |        |                                                                                    | 550001                   |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P16C32                                                                             | 4               | EA   |                 |                   | PCR            | 65-0112                    |        |                                                                                    | 100                      | 97.40                                                                                                                                             | 66.550    |       |      |                               |  |                     |  |           |  |
| A1 432                                                                             |                 |      |                 |                   |                | 12 TON BOTTLE JACK         |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P22A24                                                                             | 1               | EA   |                 |                   | PCR            | 25-0401                    |        |                                                                                    | 101                      | 225.08                                                                                                                                            | 117.640   |       |      |                               |  |                     |  |           |  |
| E1 291                                                                             |                 |      |                 |                   |                | 4GA 20' 500AMP BOOSTER CBL |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P22A32                                                                             | 1               | EA   |                 |                   | PCR            | 41-2137                    |        |                                                                                    | 102                      | 56.70                                                                                                                                             | 38.750    |       |      |                               |  |                     |  |           |  |
| A1 507                                                                             |                 |      |                 |                   |                | 48" HANDLE HD ICE SCRAPER  |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P24B13                                                                             | 1               | EA   |                 |                   | PCR            | 00-1001                    |        |                                                                                    | 103                      | 109.32                                                                                                                                            | 62.310    |       |      |                               |  |                     |  |           |  |
| A1 851                                                                             |                 |      |                 |                   |                | 22" HAND TOOL BOX          |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P27A02                                                                             | 2               | EA   |                 |                   | PCR            | 55-3116                    |        |                                                                                    | 104                      | 19.40                                                                                                                                             | 13.250    |       |      |                               |  |                     |  |           |  |
| A1 662                                                                             |                 |      |                 |                   |                | 18" WEIGHTED TRAFFIC CONE  |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P29F22                                                                             | 1               | EA   |                 |                   | GAR            | YA115D                     |        |                                                                                    | 105                      | 67.68                                                                                                                                             | 41.960    |       |      |                               |  |                     |  |           |  |
| F1 903                                                                             |                 |      |                 |                   |                | D HANDLE ALUMINUM SHOVEL   |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P31A23                                                                             | 4               | EA   |                 |                   | BUY            | WC8118                     |        |                                                                                    | 106                      | 87.62                                                                                                                                             | 59.870    |       |      |                               |  |                     |  |           |  |
| B1 698                                                                             |                 |      |                 |                   |                | 11" WHEEL CHOCK            |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
|                                                                                    |                 |      |                 |                   |                | >>> CAUTION PACKAGING <<<  |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P31B24                                                                             | 4               | EA   |                 |                   | BUY            | OP18X18                    |        |                                                                                    | 107                      | 224.64                                                                                                                                            | 153.500   |       |      |                               |  |                     |  |           |  |
| A1 115                                                                             |                 |      |                 |                   |                | OUTRIGGER PAD              |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P33A04                                                                             | 1               | EA   |                 |                   | KKK            | 101-45                     |        |                                                                                    | 108                      | 50.12                                                                                                                                             | 34.250    |       |      |                               |  |                     |  |           |  |
| A1 244                                                                             |                 |      |                 |                   |                | 4.5LB JOE'S REGULAR        |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P34E12                                                                             | 3               | PR   |                 |                   | JOM            | PC830L                     |        |                                                                                    | 109                      | 13.04                                                                                                                                             | 8.260     |       |      |                               |  |                     |  |           |  |
| A1 682                                                                             |                 |      |                 |                   |                | PR. RED PETROCHIEF GLOVE   |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P34F24                                                                             | 1               | EA   |                 |                   | KKK            | 407-301G                   |        |                                                                                    | 110                      | 32.18                                                                                                                                             | 21.990    |       |      |                               |  |                     |  |           |  |
| C1 705                                                                             |                 |      |                 |                   |                | 4.5LB PUMP DISPENSER       |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P35A21                                                                             | 2               | EA   |                 |                   | III            | MLS                        |        |                                                                                    | 111                      | 12.86                                                                                                                                             | 8.780     |       |      |                               |  |                     |  |           |  |
| D1 777                                                                             |                 |      |                 |                   |                | METAL LID WITH SPOUT       |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P35A22                                                                             | 15              | EA   |                 |                   | III            | MP-20                      |        |                                                                                    | 112                      | 32.69                                                                                                                                             | 22.330    |       |      |                               |  |                     |  |           |  |
| B1 506                                                                             |                 |      |                 |                   |                | 20L METAL PAIL             |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P39B22                                                                             | 1               | EA   |                 |                   | RID            | 50313                      |        |                                                                                    | 113                      | 248.13                                                                                                                                            | 169.560   |       |      |                               |  |                     |  |           |  |
| B1 243                                                                             |                 |      |                 |                   |                | 4000RV 4GAL WET/DRY VAC    |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| P41D23                                                                             | 1               | EA   |                 |                   | CHP            | 26021XP                    |        |                                                                                    | 114                      | 118.47                                                                                                                                            | 80.950    |       |      |                               |  |                     |  |           |  |
| A1 004                                                                             |                 |      |                 |                   |                | 2G PRO SERIES XP POLY SPRA |        |                                                                                    |                          |                                                                                                                                                   |           |       |      |                               |  |                     |  |           |  |
| TOTAL                                                                              | BOX             | BAG  | COIL            | BDL               | REEL           | BRL                        | PAIL   | FILLED BY<br><b>LUS</b>                                                            | CHECKED BY<br><b>LUS</b> | ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 5 DAYS OF RECEIVING GOODS.<br>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE. |           |       | ID # |                               |  |                     |  |           |  |
| OTHER                                                                              |                 |      |                 |                   |                |                            | PALLET | SHIPPED BY                                                                         | PROC. BY                 | RECEIVED BY                                                                                                                                       |           |       |      | PRINT NAME                    |  |                     |  |           |  |

089184100020  
00700000001



Continued

**Celebrating  
50 YEARS  
in business!**



**GREGG DISTRIBUTORS LP**  
16215 - 118 AVENUE  
EDMONTON, AB T5V 1C7  
(780)447-3447 FAX (780)451-2528



**GREGG DISTRIBUTORS LTD.**



| BILL TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |            |                 | CUSTOMER NO.      |                | TERRITORY                                                 |      | SHIP TO                                                                            |               |                                                                                                                                                   |                   | TIME           |       | CUSTOMER NO. |     | TERRITORY       |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-----------------|-------------------|----------------|-----------------------------------------------------------|------|------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-------|--------------|-----|-----------------|-----|------|-----|------|-----------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-----|-----|------------|--|--|--|-------|--|--|--|--|--|--|--|--------|------------|----------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|
| FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |            |                 | 089184            |                | IIC                                                       |      | FRAC SHACK INC.<br>136, 25901 - 114 AVENUE<br>ACHESON, AB T7X 6E2<br>(780)948-9898 |               |                                                                                                                                                   |                   | 15:36          |       | 089184       |     | IIC             |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| <b>GREGG DISTRIBUTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |            |                 |                   |                |                                                           |      | <b>REGULAR ORDER    PACKING SLIP</b>                                               |               |                                                                                                                                                   |                   |                |       |              |     | PG    8 OF    8 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| MO DAY YR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | ENTERED BY |                 | YOUR ORDER NUMBER |                |                                                           |      | TERMS                                                                              |               |                                                                                                                                                   |                   | SHIPPED VIA    |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| 6/04/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | ORD        |                 | 13797             |                |                                                           |      | NET 30 DAYS                                                                        |               |                                                                                                                                                   |                   | DEL N. WES 505 |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| BIN LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QTY.<br>ORDERED | UNIT       | QTY.<br>SHIPPED | BACK<br>ORDERED   | PROD.<br>ABBR. | PART NUMBER / DESCRIPTION                                 |      |                                                                                    | INPUT<br>CODE | LIST PRICE                                                                                                                                        | NET PRICE         | CODE           |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| Q09A02<br>838                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1               | EA         |                 |                   | RUB 1172       | 115 24 GALLON ACTION PAC BOX<br>>>> CAUTION PACKAGING <<< |      |                                                                                    |               | 132.74                                                                                                                                            | 90.700            |                |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| Q09A12<br>924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2               | EA         |                 |                   | RUB 1192       | 116 48 GALLON ACTION PAC BOX                              |      |                                                                                    |               | 366.26                                                                                                                                            | 198.820           |                |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| H11A33<br>A1 726                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1               | EA         |                 |                   | SCJ 80770      | 117 765ML WINDEX TRIGGER                                  |      |                                                                                    |               |                                                                                                                                                   | 8.000             |                |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| Weight:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | 346.59kg   |                 |                   |                |                                                           |      |                                                                                    |               |                                                                                                                                                   |                   |                |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| <table border="1"> <tr> <td>TOTAL</td> <td>BOX</td> <td>BAG</td> <td>COIL</td> <td>BOL</td> <td>REEL</td> <td>BRL</td> <td>PAIL</td> <td>FILLED BY</td> <td>CHECKED BY</td> <td colspan="4">ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 5 DAYS OF RECEIVING GOODS.<br/>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE.</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>LUS</td> <td>LUS</td> <td colspan="4">ID # _____</td> </tr> <tr> <td colspan="8">OTHER</td> <td>PALLET</td> <td>SHIPPED BY</td> <td>PROC. BY</td> <td colspan="3">RECEIVED BY _____</td> </tr> <tr> <td colspan="8"></td> <td></td> <td></td> <td></td> <td colspan="3">PRINT NAME _____</td> </tr> </table> |                 |            |                 |                   |                |                                                           |      |                                                                                    |               |                                                                                                                                                   |                   |                | TOTAL | BOX          | BAG | COIL            | BOL | REEL | BRL | PAIL | FILLED BY | CHECKED BY | ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 5 DAYS OF RECEIVING GOODS.<br>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE. |  |  |  |  |  |  |  |  |  |  |  | LUS | LUS | ID # _____ |  |  |  | OTHER |  |  |  |  |  |  |  | PALLET | SHIPPED BY | PROC. BY | RECEIVED BY _____ |  |  |  |  |  |  |  |  |  |  |  |  |  | PRINT NAME _____ |  |  |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOX             | BAG        | COIL            | BOL               | REEL           | BRL                                                       | PAIL | FILLED BY                                                                          | CHECKED BY    | ALL CLAIMS FOR SHORTAGES MUST BE MADE WITHIN 5 DAYS OF RECEIVING GOODS.<br>ALL RETURNS MUST BE PRE-AUTHORIZED AND SUBJECT TO A RESTOCKING CHARGE. |                   |                |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |            |                 |                   |                |                                                           |      | LUS                                                                                | LUS           | ID # _____                                                                                                                                        |                   |                |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |            |                 |                   |                |                                                           |      | PALLET                                                                             | SHIPPED BY    | PROC. BY                                                                                                                                          | RECEIVED BY _____ |                |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |            |                 |                   |                |                                                           |      |                                                                                    |               |                                                                                                                                                   | PRINT NAME _____  |                |       |              |     |                 |     |      |     |      |           |            |                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |     |     |            |  |  |  |       |  |  |  |  |  |  |  |        |            |          |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |

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00800000002





PA-6004 – E/EG PRODUCTION AND ASSEMBLY CHECKLIST

UNIT ID: 1E7B  
DATE: Jun 11/18  
TIME: 12:00  
ASSEMBLER: ARJ

## HAND OVER AND DOCUMENT PACKAGE

- ☐ Reviewed production checklist for completeness and accuracy
- ☐ Completed hand over document (PA-6012) to transfer equipment to operating company

Form PA-6012 Handover

## COMMISSION TEST PROCEDURES

### 1.0 ACCUTECH SENSOR HEAD TESTING

1. Turn "ON" Accutech sensor heads one at a time, starting with number 1.
2. Look at the HMI to ensure line 1 on the screen becomes enabled and shows online.
3. If correct, install sensor head into the test tank as required and repeat for the next head.
4. Continue procedure until all heads are online and tested as operational.
5. When successful and all heads are functioning as expected, initial each line number below.

### 2.0 PRIME FUEL PUMP

1. Connect the fuel lines to the appropriate sensor heads (filler heads) E.G.: Line 1 to head 1, line 2 to head 2, etc.
2. Fill inlet hose to the pump with diesel from a Jerry can or other source as applicable. Pay close attention to not over fill the hose and have spill containment and absorbent pads near by.
3. Once you have put diesel in the inlet hose, pull the hose up to diesel the fuel into the pump. This will help lubricate the pump, vanes and seals. This helps the pump create suction and be able to pull fuel out of the daytank.
4. Carefully reconnect the inlet hose to the daytank suction port.
5. Ensure the suction valve is open, the pump inlet valve is open, manifold valves are open and the valve on sensor head 1 is open.
6. Put the shack into "Manual Mode" and enable line one.
7. Activate pump with the remote control to allow the pump to start sucking fuel from the daytank, this may take up to a minute until you have a smooth fuel flow.
8. Once the pump and line is primed, stop the pump.

### 3.0 INITIATE ALL FUEL LINES

1. Put the shack into "AUTO" mode and allow fuel to flow on all lines to remove the air out of the system and prime the entire manifold and all fuel lines.
2. Once steady flow on all lines is established put the shack into "PUMP DISABLED" mode.



PA-6004 – E/EG PRODUCTION AND ASSEMBLY CHECKLIST

UNIT ID: \_\_\_\_\_  
DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_  
ASSEMBLER: \_\_\_\_\_

10. Once complete, pick two lines (each line must be in a separate tank of the test trailer) and switch them for the cross over line test. Example: connect line 1 to filler head 5.
11. Enable line 1 to begin filling. The HMI will not show an increasing fuel level on line 1, but it will show an increasing level on line 5.
12. When line 5 hits the HH level (17") you will receive an HH alarm, and the pump will shut down. This test was successful.
13. Record the testing results on the table below.

# FRAC SHACK™

## Turbine "K" Factor Calculator

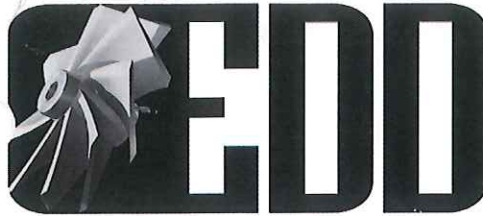
|         | Meter K Factor | HMI Input   |
|---------|----------------|-------------|
| Line 1  | 874.09         | 0.004330675 |
| Line 2  | 867.01         | 0.004366040 |
| Line 3  | 892.8          | 0.004239919 |
| Line 4  | 841.66         | 0.004497541 |
| Line 5  | 841.49         | 0.004498449 |
| Line 6  | 848.17         | 0.004463020 |
| Line 7  | 891.93         | 0.004244055 |
| Line 8  | 871.64         | 0.004342848 |
| Line 9  | 873            | 0.004336082 |
| Line 10 | 859.25         | 0.004405470 |
| Line 11 | 865.28         | 0.004374769 |
| Line 12 | 903.38         | 0.004190263 |
| Line 13 | 0              | #DIV/0!     |
| Line 14 | 0              | #DIV/0!     |
| Line 15 | 0              | #DIV/0!     |
| Line 16 | 0              | #DIV/0!     |
| Line 17 | 0              | #DIV/0!     |
| Line 18 | 0              | #DIV/0!     |
| Line 19 | 0              | #DIV/0!     |
| Line 20 | 0              | #DIV/0!     |
| Line 21 | 0              | #DIV/0!     |
| Line 22 | 0              | #DIV/0!     |
| Line 23 | 0              | #DIV/0!     |
| Line 24 | 0              | #DIV/0!     |
| Line 25 | 0              | #DIV/0!     |
| Line 26 | 0              | #DIV/0!     |
| Line 27 | 0              | #DIV/0!     |
| Line 28 | 0              | #DIV/0!     |

Shack Number: \_\_\_\_\_ E75 \_\_\_\_\_

Name: \_\_\_\_\_ Andrew Tipper \_\_\_\_\_

Signature: 

1 E-75



# Electronic Data Devices

P.O. Box 12128  
Odessa, TX 79768  
P - 432-366-8699  
F - 432-366-106  
[sales@eddevices.com](mailto:sales@eddevices.com)

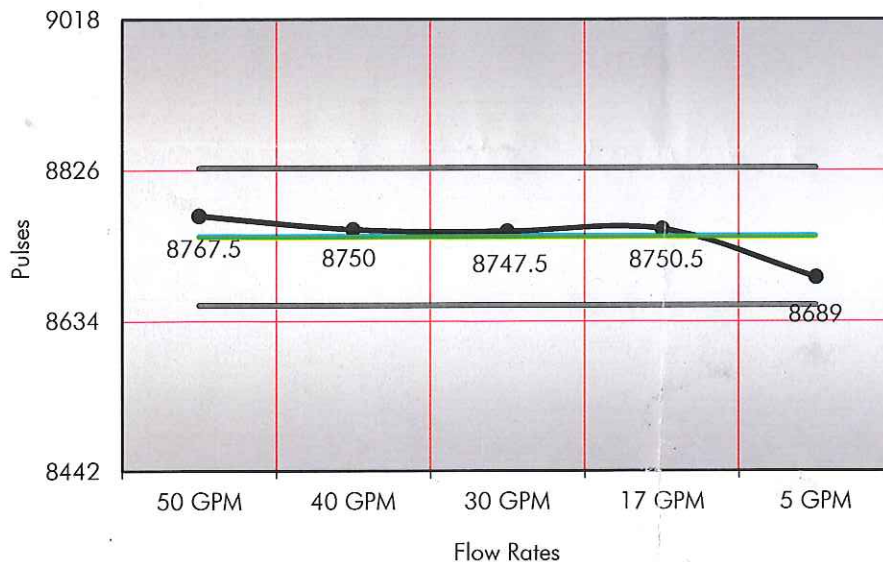
1X1 THD METER  
874.09  
12-Mar-18

## Calibration Data & Inspection Sheet

Calibration Factor : **874.09**

|                   |               |
|-------------------|---------------|
| Serial Number :   | 130224        |
| Calibrated Item : | 1X1 THD METER |
| Part Number :     | NPT0100101    |
| Material Grade :  | A479316       |
| Date :            | 12-Mar-18     |
| Flow Range :      | 5 - 50 GPM    |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8764   |
| 50 GPM    | 8771   |
| 40 GPM    | 8751   |
| 40 GPM    | 8749   |
| 30 GPM    | 8746   |
| 30 GPM    | 8749   |
| 17 GPM    | 8749   |
| 17 GPM    | 8752   |
| 5 GPM     | 8697   |
| 5 GPM     | 8681   |



|              |         |
|--------------|---------|
| Total Pulses | 87409   |
| 1%           | 8828.31 |
| -1%          | 8653.49 |
| Min. Value   | 8681    |
| Max. Value   | 8771    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

|                 |                                          |
|-----------------|------------------------------------------|
| Calibrated By : | JOHN RIDENOUR                            |
| Notes :         | WELDED BY MIKE JOLLY<br>HEAT No. -VX2543 |

2 E 75



# Electronic Data Devices

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[sales@eddevices.com](mailto:sales@eddevices.com)

1X1 THD METER

867.01

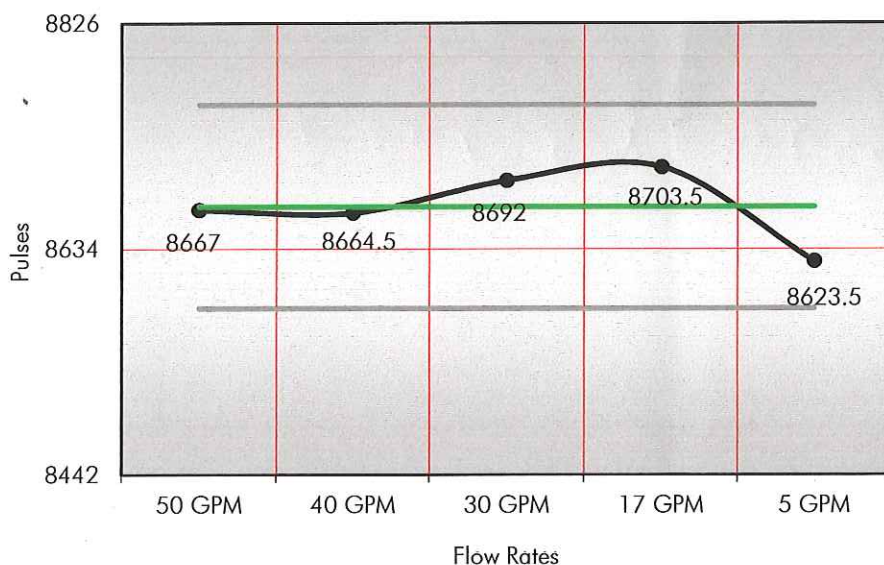
27-Mar-18

## Calibration Data & Inspection Sheet

Calibration Factor : **867.01**

|                   |               |
|-------------------|---------------|
| Serial Number :   | 130256        |
| Calibrated Item : | 1X1 THD METER |
| Part Number :     | NPT0100101    |
| Material Grade :  | A479316       |
| Date :            | 27-Mar-18     |
| Flow Range :      | 5 - 50 GPM    |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8671   |
| 50 GPM    | 8663   |
| 40 GPM    | 8665   |
| 40 GPM    | 8664   |
| 30 GPM    | 8688   |
| 30 GPM    | 8696   |
| 17 GPM    | 8705   |
| 17 GPM    | 8702   |
| 5 GPM     | 8617   |
| 5 GPM     | 8630   |



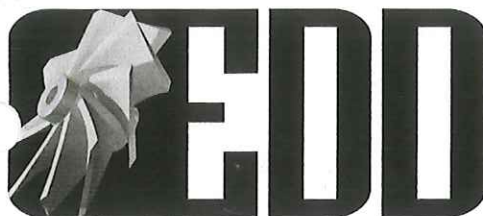
|              |         |
|--------------|---------|
| Total Pulses | 86701   |
| 1%           | 8756.80 |
| -1%          | 8583.40 |
| Min. Value   | 8617    |
| Max. Value   | 8705    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

Calibrated By : JOHN RIDENOUR

Notes : WELDED BY MIKE JOLLY  
HEAT No. -VX2543

3 E-TW  
75



# Electronic Data Devices

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1X1 THD METER

892.80

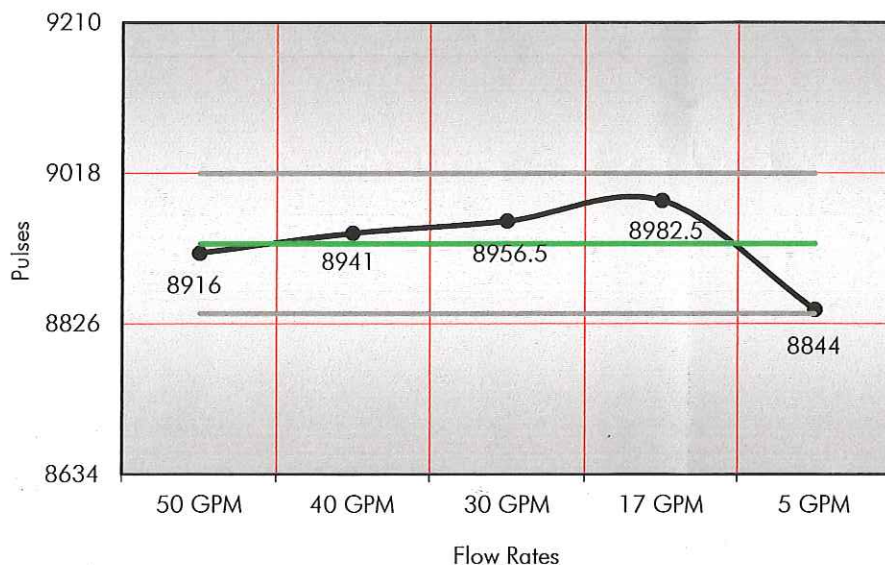
27-Mar-18

## Calibration Data & Inspection Sheet

Calibration Factor : **892.80**

|                   |               |
|-------------------|---------------|
| Serial Number :   | 130260        |
| Calibrated Item : | 1X1 THD METER |
| Part Number :     | NPT0100101    |
| Material Grade :  | A479316       |
| Date :            | 27-Mar-18     |
| Flow Range :      | 5 - 50 GPM    |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8916   |
| 50 GPM    | 8916   |
| 40 GPM    | 8930   |
| 40 GPM    | 8952   |
| 30 GPM    | 8959   |
| 30 GPM    | 8954   |
| 17 GPM    | 8976   |
| 17 GPM    | 8989   |
| 5 GPM     | 8844   |
| 5 GPM     | 8844   |



|              |         |
|--------------|---------|
| Total Pulses | 89280   |
| 1%           | 9017.28 |
| -1%          | 8838.72 |
| Min. Value   | 8844    |
| Max. Value   | 8989    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

Calibrated By : JOHN RIDENOUR

Notes : WELDED BY MIKE JOLLY  
HEAT No. -VX2543

4 E-~~11~~  
75



# Electronic Data Devices

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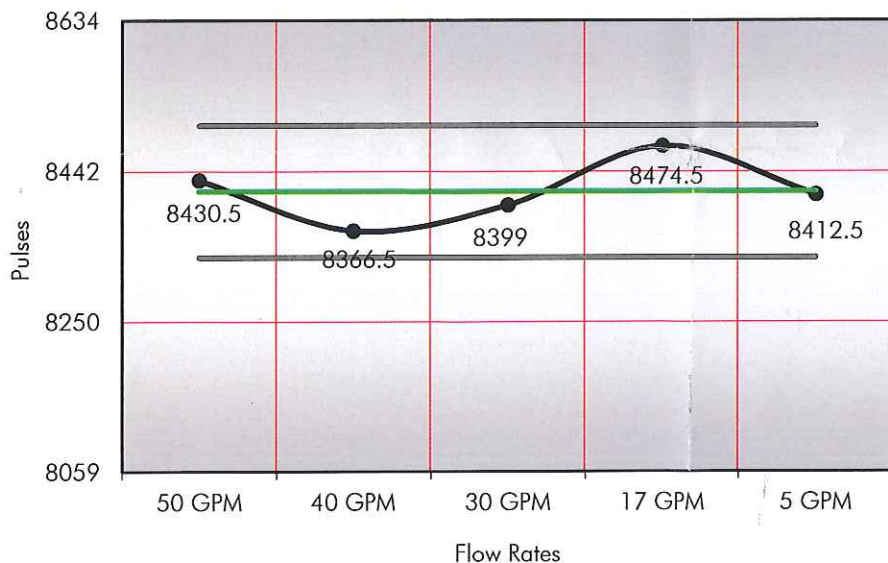
1" METER  
841.66  
21-Mar-18

## Calibration Data & Inspection Sheet

Calibration Factor : **841.66**

|                   |            |
|-------------------|------------|
| Serial Number :   | 130271     |
| Calibrated Item : | 1" METER   |
| Part Number :     | NPT0100101 |
| Material Grade :  | A479316    |
| Date :            | 21-Mar-18  |
| Flow Range :      | 5 - 50 GPM |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8433   |
| 50 GPM    | 8428   |
| 40 GPM    | 8366   |
| 40 GPM    | 8367   |
| 30 GPM    | 8397   |
| 30 GPM    | 8401   |
| 17 GPM    | 8475   |
| 17 GPM    | 8474   |
| 5 GPM     | 8442   |
| 5 GPM     | 8383   |



|              |         |
|--------------|---------|
| Total Pulses | 84166   |
| 1%           | 8500.77 |
| -1%          | 8332.43 |
| Min. Value   | 8366    |
| Max. Value   | 8475    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

|                 |               |
|-----------------|---------------|
| Calibrated By : | JOHN RIDENOUR |
|-----------------|---------------|

|         |                                          |
|---------|------------------------------------------|
| Notes : | WELDED BY MIKE JOLLY<br>HEAT No. -VX2543 |
|---------|------------------------------------------|

5E-75



# Electronic Data Devices

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1X1 THD METER

841.49

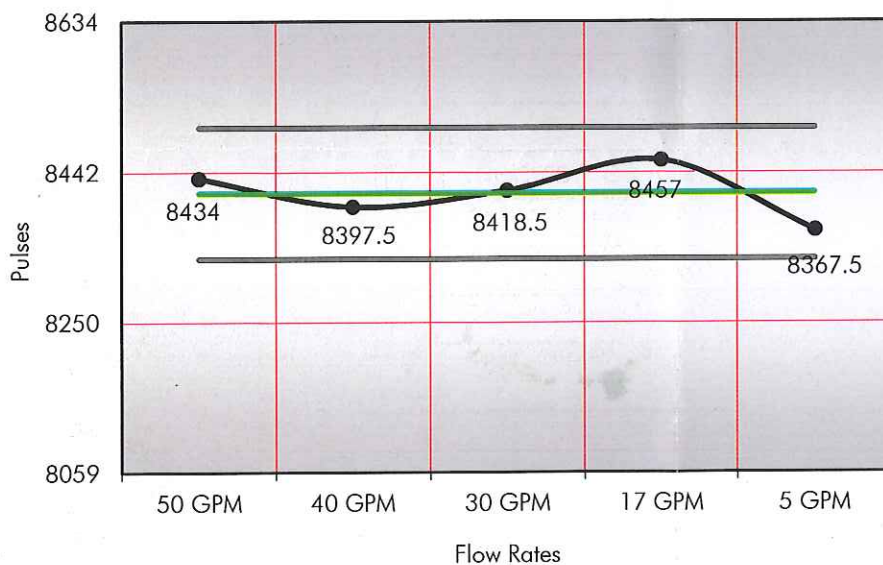
12-Mar-18

## Calibration Data & Inspection Sheet

Calibration Factor : **841.49**

|                   |               |
|-------------------|---------------|
| Serial Number :   | 130223        |
| Calibrated Item : | 1X1 THD METER |
| Part Number :     | NPT0100101    |
| Material Grade :  | A479316       |
| Date :            | 12-Mar-18     |
| Flow Range :      | 5 - 50 GPM    |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8429   |
| 50 GPM    | 8439   |
| 40 GPM    | 8394   |
| 40 GPM    | 8401   |
| 30 GPM    | 8417   |
| 30 GPM    | 8420   |
| 17 GPM    | 8456   |
| 17 GPM    | 8458   |
| 5 GPM     | 8396   |
| 5 GPM     | 8339   |



|              |         |
|--------------|---------|
| Total Pulses | 84149   |
| 1%           | 8499.05 |
| -1%          | 8330.75 |
| Min. Value   | 8339    |
| Max. Value   | 8458    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

Calibrated By : JOHN RIDENOUR

Notes : WELDED BY MIKE JOLLY  
HEAT No. -VX2543

6 E-~~75~~  
75



# Electronic Data Devices

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1 X 1 THD

848.17

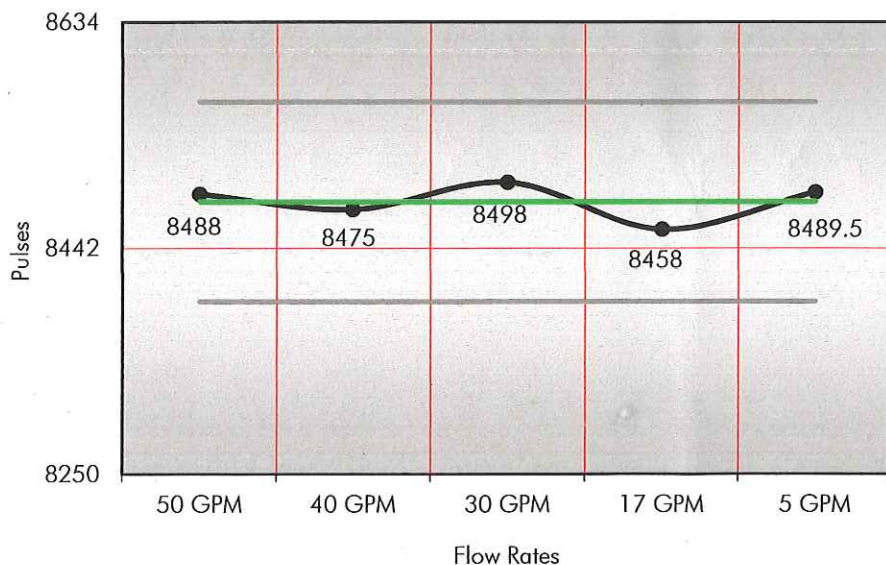
6-Mar-18

## Calibration Data & Inspection Sheet

Calibration Factor : **848.17**

|                   |            |
|-------------------|------------|
| Serial Number :   | 130077     |
| Calibrated Item : | 1 X 1 THD  |
| Part Number :     | NPT0100101 |
| Material Grade :  | A479316    |
| Date :            | 6-Mar-18   |
| Flow Range :      | 5 - 50 GPM |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8482   |
| 50 GPM    | 8494   |
| 40 GPM    | 8460   |
| 40 GPM    | 8490   |
| 30 GPM    | 8500   |
| 30 GPM    | 8496   |
| 17 GPM    | 8471   |
| 17 GPM    | 8445   |
| 5 GPM     | 8504   |
| 5 GPM     | 8475   |



|              |         |
|--------------|---------|
| Total Pulses | 84817   |
| 1%           | 8566.52 |
| -1%          | 8396.88 |
| Min. Value   | 8445    |
| Max. Value   | 8504    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

Calibrated By : JOHN RIDENOUR

Notes : WELDED BY MIKE JOLLY  
HEAT No. - VX2543

#7 XP 75



## Electronic Data Devices

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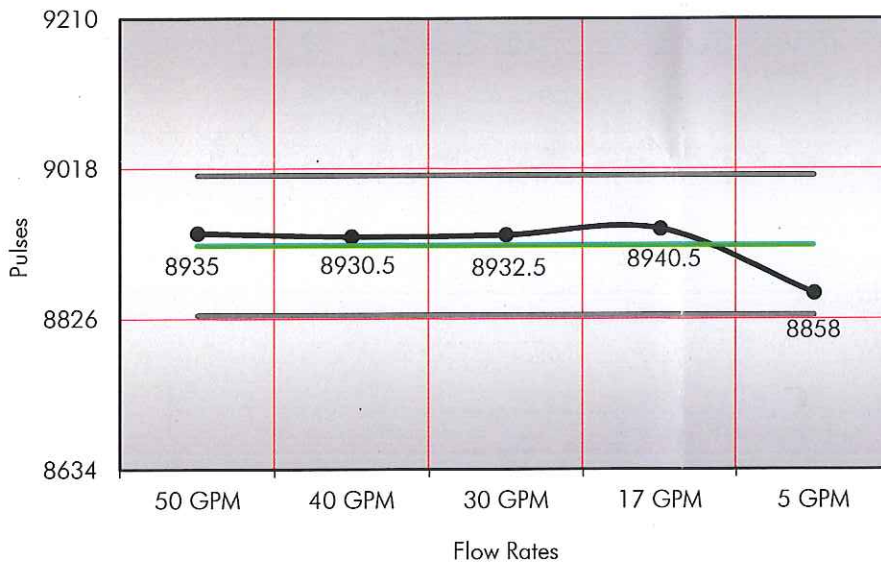
1" METER  
891.93  
21-Mar-18

## Calibration Data &amp; Inspection Sheet

Calibration Factor : **891.93**

|                   |            |
|-------------------|------------|
| Serial Number :   | 130276     |
| Calibrated Item : | 1" METER   |
| Part Number :     | NPT0100101 |
| Material Grade :  | A479316    |
| Date :            | 21-Mar-18  |
| Flow Range :      | 5 - 50 GPM |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8934   |
| 50 GPM    | 8936   |
| 40 GPM    | 8929   |
| 40 GPM    | 8932   |
| 30 GPM    | 8932   |
| 30 GPM    | 8933   |
| 17 GPM    | 8929   |
| 17 GPM    | 8952   |
| 5 GPM     | 8849   |
| 5 GPM     | 8867   |



|              |         |
|--------------|---------|
| Total Pulses | 89193   |
| 1%           | 9008.49 |
| -1%          | 8830.11 |
| Min. Value   | 8849    |
| Max. Value   | 8952    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

|                 |                                          |
|-----------------|------------------------------------------|
| Calibrated By : | JOHN RIDENOUR                            |
| Notes :         | WELDED BY MIKE JOLLY<br>HEAT No. -VX2543 |

#8 XP T5



# Electronic Data Devices

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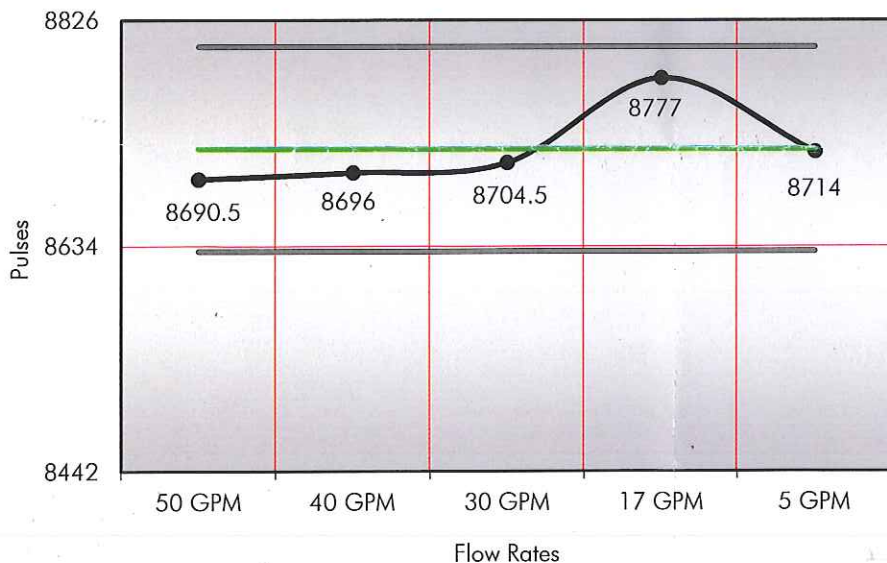
1" METER  
871.64  
21-Mar-18

## Calibration Data & Inspection Sheet

Calibration Factor : **871.64**

|                   |            |
|-------------------|------------|
| Serial Number :   | 130312     |
| Calibrated Item : | 1" METER   |
| Part Number :     | NPT0100101 |
| Material Grade :  | A479316    |
| Date :            | 21-Mar-18  |
| Flow Range :      | 5 - 50 GPM |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8694   |
| 50 GPM    | 8687   |
| 40 GPM    | 8695   |
| 40 GPM    | 8697   |
| 30 GPM    | 8696   |
| 30 GPM    | 8713   |
| 17 GPM    | 8776   |
| 17 GPM    | 8778   |
| 5 GPM     | 8716   |
| 5 GPM     | 8712   |



|              |         |
|--------------|---------|
| Total Pulses | 87164   |
| 1%           | 8803.56 |
| -1%          | 8629.24 |
| Min. Value   | 8687    |
| Max. Value   | 8778    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

Calibrated By : JOHN RIDENOUR

Notes : WELDED BY MIKE JOLLY  
HEAT No. -VX2543

#9 XP 75



# Electronic Data Devices

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1X1 THD METER

873.00

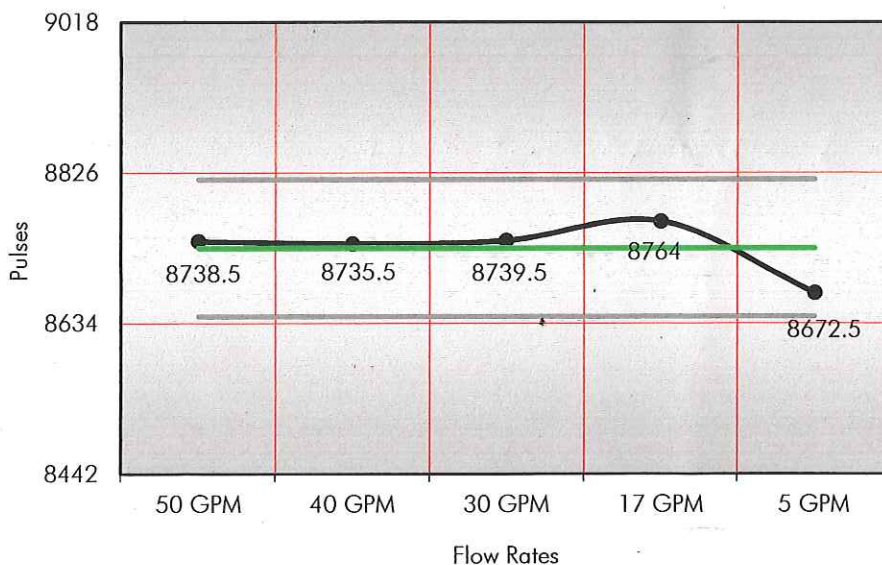
27-Mar-18

## Calibration Data & Inspection Sheet

Calibration Factor : **873.00**

|                   |               |
|-------------------|---------------|
| Serial Number :   | 130249        |
| Calibrated Item : | 1X1 THD METER |
| Part Number :     | NPT0100101    |
| Material Grade :  | A479316       |
| Date :            | 27-Mar-18     |
| Flow Range :      | 5 - 50 GPM    |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8743   |
| 50 GPM    | 8734   |
| 40 GPM    | 8735   |
| 40 GPM    | 8736   |
| 30 GPM    | 8736   |
| 30 GPM    | 8743   |
| 17 GPM    | 8755   |
| 17 GPM    | 8773   |
| 5 GPM     | 8680   |
| 5 GPM     | 8665   |



|              |         |
|--------------|---------|
| Total Pulses | 87300   |
| 1%           | 8817.30 |
| -1%          | 8642.70 |
| Min. Value   | 8665    |
| Max. Value   | 8773    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

Calibrated By : JOHN RIDENOUR

Notes : WELDED BY MIKE JOLLY  
HEAT No. -VX2543

#10 XP 75

Electronic Data Devices

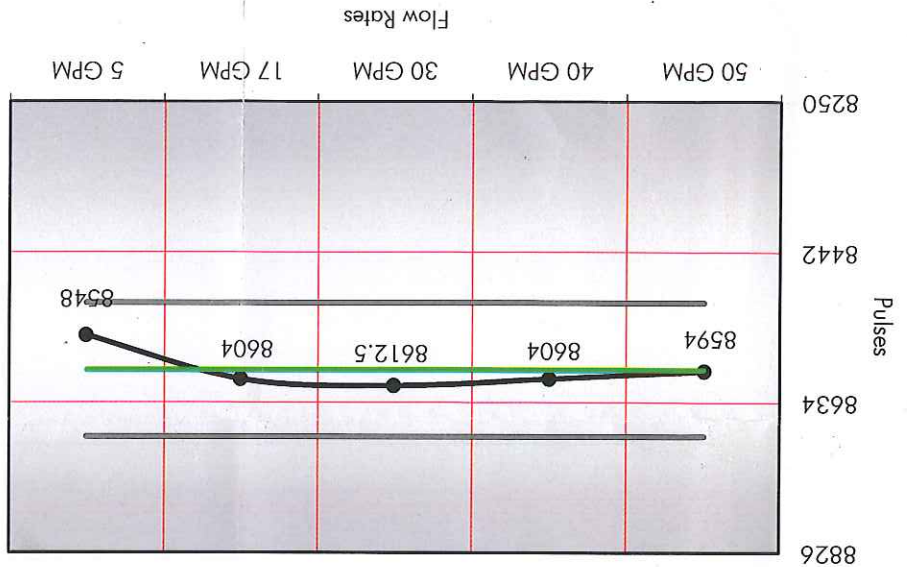
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F - 432-366-106  
sales@edddevices.com

Calibration Data & Inspection Sheet

Calibration Factor : **859.25**



|                   |            |
|-------------------|------------|
| Serial Number :   | 130304     |
| Calibrated Item : | 1" METER   |
| Part Number :     | NPT0100101 |
| Material Grade :  | A479316    |
| Date :            | 21-Mar-18  |
| Flow Range :      | 5 - 50 GPM |



| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8593   |
| 50 GPM    | 8595   |
| 40 GPM    | 8603   |
| 40 GPM    | 8605   |
| 30 GPM    | 8612   |
| 30 GPM    | 8613   |
| 17 GPM    | 8603   |
| 17 GPM    | 8605   |
| 5 GPM     | 8586   |
| 5 GPM     | 8510   |

|              |         |
|--------------|---------|
| Total Pulses | 85925   |
| 1%           | 8678.43 |
| -1%          | 8506.58 |
| Min. Value   | 8510    |
| Max. Value   | 8613    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's product is free from physical defects and all required markings are present and dimensions have been verified to be within drawing dimensions and tolerances, the correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

Calibrated By : JOHN RIDENOUR

Notes : WELDED BY MIKE JOLLY  
HEAT No. -VX2543

1" METER  
859.25  
21-Mar-18

#11 \*P\* 75

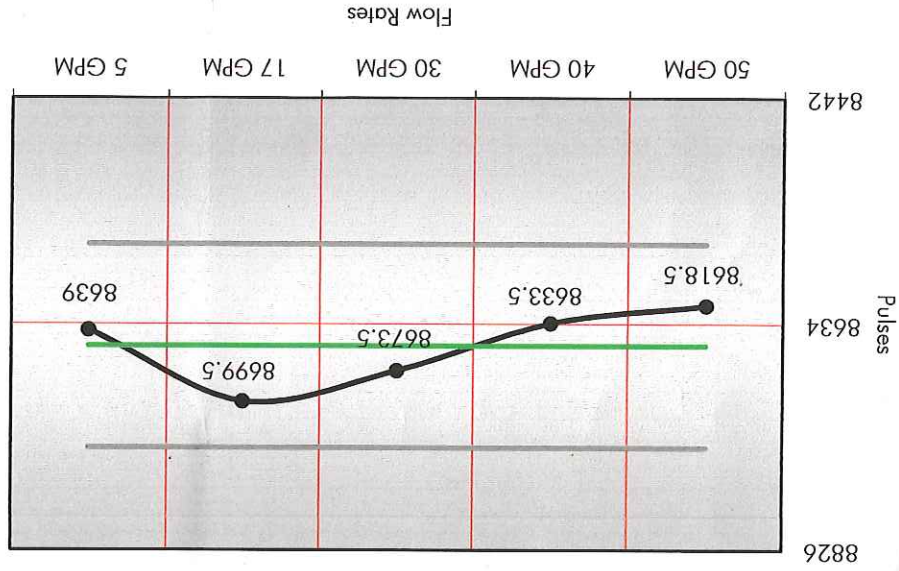
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sales@edddevices.com



Calibration Data & Inspection Sheet

Calibration Factor : **865.28**

|                   |               |
|-------------------|---------------|
| Serial Number :   | 130248        |
| Calibrated Item : | 1X1 THD METER |
| Part Number :     | NPT0100101    |
| Material Grade :  | A479316       |
| Date :            | 27-Mar-18     |
| Flow Range :      | 5 - 50 GPM    |



This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

Calibrated By : JOHN RIDENOUR

Notes : WELDED BY MIKE JOLLY  
HEAT No. - VV2543

|              |         |
|--------------|---------|
| Total Pulses | 86528   |
| 1%           | 8739.33 |
| -1%          | 8566.27 |
| Min. Value   | 8615    |
| Max. Value   | 8700    |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 8622   |
| 50 GPM    | 8615   |
| 40 GPM    | 8628   |
| 40 GPM    | 8639   |
| 30 GPM    | 8673   |
| 30 GPM    | 8674   |
| 17 GPM    | 8699   |
| 17 GPM    | 8700   |
| 5 GPM     | 8645   |
| 5 GPM     | 8633   |

1X1 THD METER  
865.28  
27-Mar-18

#27 E75  
#12



## Electronic Data Devices

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1X1 THD METER

903.38

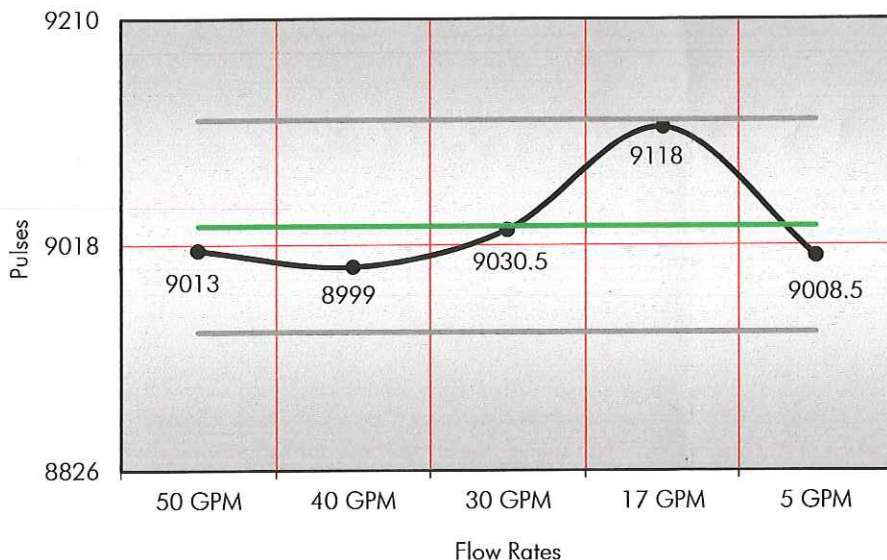
27-Mar-18

### Calibration Data & Inspection Sheet

Calibration Factor : **903.38**

|                   |               |
|-------------------|---------------|
| Serial Number :   | 130239        |
| Calibrated Item : | 1X1 THD METER |
| Part Number :     | NPT0100101    |
| Material Grade :  | A479316       |
| Date :            | 27-Mar-18     |
| Flow Range :      | 5 - 50 GPM    |

| Flow Rate | Pulses |
|-----------|--------|
| 50 GPM    | 9011   |
| 50 GPM    | 9015   |
| 40 GPM    | 8998   |
| 40 GPM    | 9000   |
| 30 GPM    | 9022   |
| 30 GPM    | 9039   |
| 17 GPM    | 9112   |
| 17 GPM    | 9124   |
| 5 GPM     | 8999   |
| 5 GPM     | 9018   |



|              |         |
|--------------|---------|
| Total Pulses | 90338   |
| 1%           | 9124.14 |
| -1%          | 8943.46 |
| Min. Value   | 8998    |
| Max. Value   | 9124    |

This calibration data and inspection sheet certifies this meter's and/or repair kit's dimensions have been verified to be within drawing dimensions and tolerances, the product is free from physical defects and all required markings are present and correct. Welded in accordance to WPS: ED-GT-SS100. Hub material is A 479 316.

|                 |                                          |
|-----------------|------------------------------------------|
| Calibrated By : | JOHN RIDENOUR                            |
| Notes :         | WELDED BY MIKE JOLLY<br>HEAT No. -VX2543 |