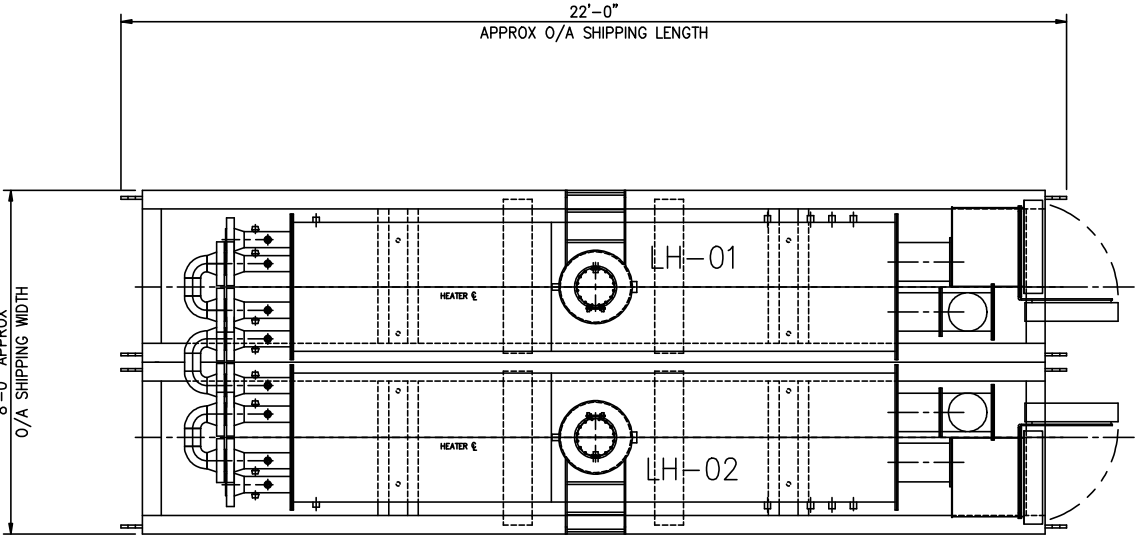
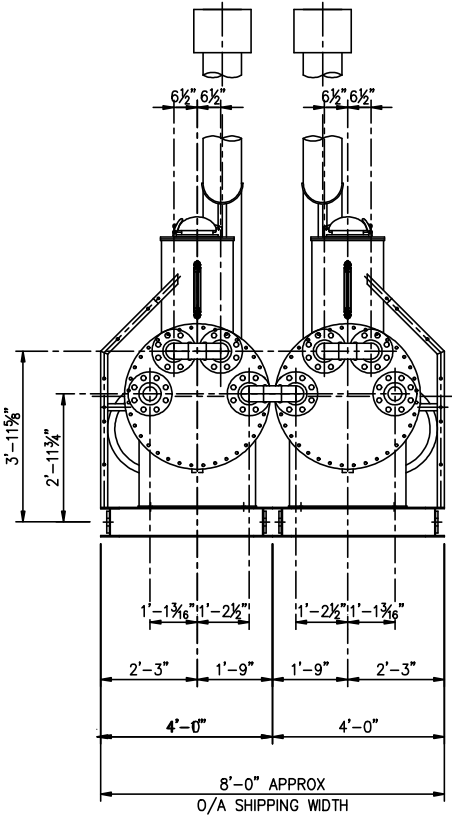
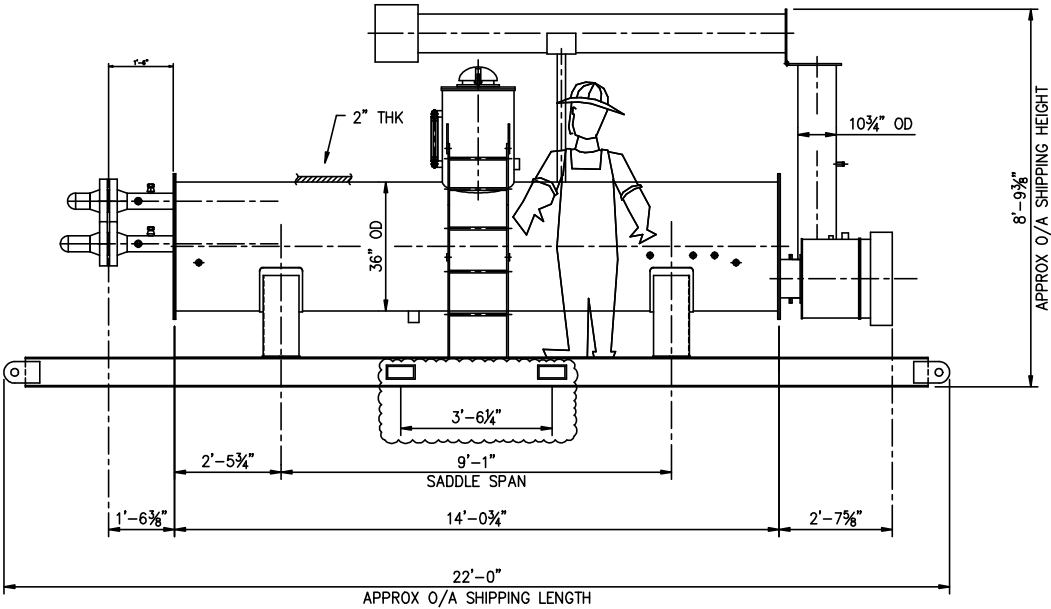




PLAN VIEW



COIL END VIEW



SIDE VIEW

GENERAL NOTES:

- 1) FOR EQUIPMENT AND INSTRUMENTATION DESCRIPTIONS REFER TO PROJECT DATA LIST.
- 2) TOTAL APPROX. SHIPPING WEIGHT: 14000 lbs
- 3) APPROX. SHELL VOLUME: 560 usgal EA
- 4) TOTAL APPROX. OPERATING WEIGHT: 18000 lbs

ralrahman 2023-08-14 1:52:10 PM

Approved

Rizwan Al Rahman - Sr. Engineer

Digitally signed by Rizwan Al Rahman - Sr. Engineer  
DN: C=CA, E=ralrahman@energera.com, O=ENH, OU=ENH,  
CN=Rizwan Al Rahman - Sr. Engineer  
Date: 2022.11.08 09:41:40-0700

|      |                         |  |  |  |                                                                                                                                                  |       |                         |  |                 |  |
|------|-------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------|--|-----------------|--|
|      |                         |  |  |  | ENERGERA                                                                                                                                         |       | PO# 23258               |  | SO# 231054      |  |
|      |                         |  |  |  | THIS DRAWING IS THE OF PROPERTY OF FOURSTAR RESOURCES INC. AND IS NOT TO BE PRINTED, PHOTOGRAPHED, COPIED, LOANED OR USED WITHOUT ITS PERMISSION |       |                         |  |                 |  |
|      |                         |  |  |  | FSR<br>INC                                                                                                                                       |       | FOURSTAR RESOURCES INC. |  | DUAL FSR750IH   |  |
|      |                         |  |  |  |                                                                                                                                                  |       | NISKU, ALBERTA, CANADA  |  | INDIRECT HEATER |  |
|      |                         |  |  |  |                                                                                                                                                  |       | DRAWN BY: WT            |  | DATE: JAN11/21  |  |
|      |                         |  |  |  |                                                                                                                                                  |       | CHECKED BY: WT          |  | DATE: JAN11/21  |  |
|      |                         |  |  |  | APPROVED BY: WT                                                                                                                                  |       | DATE: JAN11/21          |  | DRAWING NO.     |  |
|      |                         |  |  |  | SCALE: AS SHOWN                                                                                                                                  |       |                         |  | 231054 GA       |  |
| B    | RE--ISSUED FOR APPROVAL |  |  |  | WT                                                                                                                                               | WT    | AUG02/23                |  |                 |  |
| REV. | DESCRIPTION             |  |  |  | BY                                                                                                                                               | CHK'D | DATE                    |  |                 |  |